



**Contract Number**

**SAP Number**

## Economic Development

|                                           |                                                           |
|-------------------------------------------|-----------------------------------------------------------|
| <b>Department Contract Representative</b> | <u>Derek Armstrong</u>                                    |
| <b>Telephone Number</b>                   | <u>909-387-4386</u>                                       |
| <br><b>Contractor</b>                     | <br><u>San Bernardino International Airport Authority</u> |
| <b>Contractor Representative</b>          | <u>Mike Burrows</u>                                       |
| <b>Telephone Number</b>                   | <u>909-382-4100</u>                                       |
| <b>Contract Term</b>                      | <u>Upon Approval by Both Parties- June 30, 2026</u>       |
| <b>Original Contract Amount</b>           | <u>\$250,000</u>                                          |
| <b>Amendment Amount</b>                   | <u></u>                                                   |
| <b>Total Contract Amount</b>              | <u>\$250,000</u>                                          |
| <b>Cost Center</b>                        | <u>6010001000</u>                                         |
| <b>Grant Number (if applicable)</b>       | <u></u>                                                   |

**Briefly describe the general nature of the contract:** Agreement 2026-2 between San Bernardino County (County) and the San Bernardino International Airport Authority (Authority) for the County to fund a total of \$250,000, for the installation of a domestic terminal video display board and an inter-terminal pedestrian walkway. Pursuant to the Joint Powers Agreement (JPA) entered between the County and the cities of Colton, Highland, Loma Linda, and San Bernardino, member agencies may make contributions to support the Authority's operations.

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Julie Surber, Principal Assistant County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_