



Contract Number

18-248 A-1

SAP Number

4400008157

Department of Public Health

Department Contract Representative
Telephone Number

John Greswit
(909) 388-0255

Contractor

Gregory A. Rex, D.V.M., dba Animal
Medical Hospital Association II

Contractor Representative
Telephone Number

Gregory A. Rex
(909) 862-3020

Contract Term

07/01/18 through 06/30/22

Original Contract Amount

\$450,000

Amendment Amount

\$150,000

Total Contract Amount

\$600,000

Cost Center

9300261000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 18-248, effective July 1, 2021, as follows:

Section V. Fiscal Provisions, Paragraph A is amended to read as follows:

- A. The maximum amount of payment under this Contract shall not exceed \$600,000, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem. County shall not be responsible for any costs incurred by Contractor, associated with the provision of veterinary services to County, which exceed the maximum amounts identified in this paragraph.

Section VIII. Term is amended to read as follows:

This Contract is effective as of July 1, 2018, and is extended from its original expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

Section XI. Conclusion, Paragraph C is amended and Paragraph D is added to read as follows:

- C. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.
- D. **IN WITNESS WHEREOF**, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

All other terms and conditions of Contract No.18-248 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By _____
Deputy

Gregory A. Rex, D.V.M., dba Animal Medical
Hospital Association II

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Gregory A. Rex, D.V.M.

(Print or type name of person signing contract)

Title Owner / Veterinarian

(Print or Type)

Dated: _____

Address 25778 East Baseline Street

San Bernardino, CA 92410

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Daniel Pasek, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

►

Jennifer Mulhall-Daudel, HS Contracts

Date _____

Reviewed/Approved by Department

►

Andrew Goldfrach, Interim Director

Date _____