

**Contract Number**

19-424 A1

**SAP Number**

## San Bernardino County Fire Protection District

<b>Department Contract Representative</b>	Dan Munsey
<b>Telephone Number</b>	909-387-5779
<b>Contractor</b>	Gold'n West Surplus
<b>Contractor Representative</b>	Mark Pickering
<b>Telephone Number</b>	951-371-2020
<b>Contract Term</b>	July 1, 2019 – September 30, 2020
<b>Original Contract Amount</b>	
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	
<b>Cost Center</b>	1071602419

### AMENDMENT NO. 1 TO AGREEMENT NO. 19-424

#### IT IS HEREBY AGREED AS FOLLOWS:

**WHEREAS**, on June 25, 2019 (Item No. 25), the San Bernardino County Fire Protection District (SBCFPD or County) approved Agreement No. 19-424 (Agreement) with Gold'n West Surplus (Contractor) to provide Household Hazardous Waste Disposition Services for Electronic Waste (E-Waste); and

**WHEREAS**, the Agreement expired on June 30, 2020; and

**WHEREAS**, SBCFPD and Contractor desire to extend the term of the Agreement by three months such that unless terminated early by SBCFPD, the Agreement terminates on September 30, 2020, with all other provisions of the Agreement remaining the same.

**NOW, THEREFORE**, SBCFPD and Contractor mutually agree to the following amendment to the Agreement:

1. Section D, TERM OF CONTRACT, is DELETED and REPLACED with a new Section D, which shall read as follows:

#### **D. TERM OF CONTRACT**

This Contract is effective as of July 1, 2019 and expires September 30, 2020 but may be terminated earlier in accordance with provisions of this Contract. For the period of September 1, 2020 through September 30, 2020, the SBCFPD Fire Chief, in the Fire Chief's sole discretion, may terminate this agreement early without cause and for any reason with one (1) day advance notice provided to Contractor.

2. All other provisions of Agreement No. 19-424 shall remain the same.

3. This Amendment No. 1 is retroactive to July 1, 2020 and shall take effect on the date it is signed and approved by both SBCFPD and Contractor.

4. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment No. 1. The parties shall be entitled to sign and transmit an electronic signature of this Amendment No. 1 (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment No. 1 upon request.

**IN WITNESS WHEREOF**, SBCFPD and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

**SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

►

Curt Hagman, Chairman, Board of Directors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell, Secretary

By \_\_\_\_\_  
Deputy

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
Scott Runyan, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Date \_\_\_\_\_