

NUMBER OF LOTS: 1  
6.65 ACRES NET  
6.68 ACRES GROSS

SHEET 1 OF 4 SHEETS

# TRACT NO. 20016

IN THE COUNTY OF SAN BERNARDINO, CALIFORNIA  
BEING A SUBDIVISION OF LOT 223 AND A PORTION OF LOT 226 OF TRACT NO. 2102, IN THE  
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 31,  
PAGES 11 TO 15 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY.

T&M SURVEYING  
FEBRUARY, 2022  
FOR CONDOMINIUM PURPOSES

### OWNER'S STATEMENT:

WE HEREBY STATE WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP. WE HEREBY IRREVOCABLY OFFER TO DEDICATE TO THE COUNTY OF SAN BERNARDINO, THE PUBLIC IN GENERAL, AND TO ANY OF THE SEVERAL PUBLIC UTILITY COMPANIES WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC ROADS, COUNTY HIGHWAYS, AND PUBLIC UTILITY PURPOSES IN, UNDER, OVER, THROUGH, AND ACROSS BANANA STREET AS SHOWN ON THE ANNEXED MAP. THE EXPRESSED RIGHTS TO THE PUBLIC IN GENERAL AND TO THE SEVERAL UTILITY COMPANIES SHALL BE AND SHALL REMAIN INFERIOR TO THE SUPERIOR RIGHTS OF SAN BERNARDINO COUNTY.

WE ALSO IRREVOCABLY OFFER TO DEDICATE TO SAN BERNARDINO COUNTY, AN EASEMENT FOR EMERGENCY ACCESS PURPOSES AS DELINEATED ON SAID MAP.

WE HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, FOR THE USE AND BENEFIT OF THE SEVERAL UTILITY COMPANIES, WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION, AN EASEMENT FOR PUBLIC UTILITY PURPOSES DELINEATED ON SAID MAP AS "P.U.E."

WE ALSO HEREBY RESERVE TO OURSELVES, OUR HEIRS AND ASSIGNS, AN EASEMENT FOR INGRESS, EGRESS PURPOSES AS DELINEATED ON SAID MAP.

OWNER(S): HAMED MONSHIZADEH & INLAND SENIOR DEVELOPMENT, LLC

BY: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

BY: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

### BENEFICIARY STATEMENT

RMC FUNDING, INC., A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 85/485 INTEREST AND HRM INTERNATIONAL, LLC, A LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 400/485 INTEREST, BENEFICIARIES UNDER DEED OF TRUST RECORDED APRIL 29, 2016 AS INSTRUMENT NUMBER 2016-0165390 OF OFFICIAL RECORDS.

DATED \_\_\_\_\_, 202\_\_.  
RMC FUNDING, INC.

BY: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATED \_\_\_\_\_, 202\_\_.  
HRM INTERNATIONAL, LLC

BY: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

### BENEFICIARY STATEMENT

SHADY CANYON FAMILY OFFICE LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 1, 2019 AS INSTRUMENT NUMBER 2019-0064934 OF OFFICIAL RECORDS; AND DEED OF TRUST RECORDED MARCH 3, 2020 AS INSTRUMENT NUMBER 2020-0075440 OF OFFICIAL RECORDS.

DATED \_\_\_\_\_, 202\_\_.

BY: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

### SIGNATURE OMISSIONS:

PURSUANT TO THE PROVISIONS OF SECTION 66436(a)(3)(A) OF THE SUBDIVISION MAP ACT THE FOLLOWING SIGNATURES HAVE/HAS BEEN OMITTED AS THEIR INTERESTS CANNOT RIPEN INTO FEE:

FONTANA LAND COMPANY, A CORPORATION, HOLDER OF AN EASEMENT FOR PIPELINES RIGHTS OF WAY FOR CONSTRUCTING AND MAINTAINING ELECTRIC LIGHT, TELEPHONE AND POWER LINES, RECORDED OCTOBER 30, 1930 IN BOOK 669, PAGE 79 OF OFFICIAL RECORDS. EASEMENT IS BLANKET IN NATURE. PURSUANT TO THE PROVISIONS OF SECTION 66436(A)(3)(B) OF THE SUBDIVISION MAP ACT, THIS HOLDER OF THIS EASEMENT HAS NOT BEEN NOTIFIED DUE TO THE INABILITY TO LOCATED THEM OR THEIR SUCCESSOR.

JOHN M. PIPER AND MARY M. PIPER, HOLDER OF AN EASEMENT TO USE WATER UPON THE NORTH 132' OF LOT 226 TRACT 2102 RECORDED FEBRUARY 27, 1943 IN BOOK 1582 PAGE 126 OF OFFICIAL RECORDS.

### SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF MOHAMMAD MONSHIZABEH IN FEBRUARY, 2022. I HEREBY ALSO STATE THAT ALL MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET IN THOSE POSITIONS WITHIN TWELVE (12) MONTHS OF MAP RECORDATION IN COMPLIANCE WITH SECTION 66495 AND 66496 OF THE SUBDIVISION MAP ACT AND ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

### FOR REVIEW

TY E. THOMAS  
P.L.S. 9309

8-10-2022

DATE



### COUNTY SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THERETO, AND THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT AND DIVISION 7 OF THE SAN BERNARDINO COUNTY CODE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: \_\_\_\_\_

THOMAS P. HERRIN, COUNTY SURVEYOR  
SAN BERNARDINO COUNTY

BY: \_\_\_\_\_  
DEPUTY

L. S. NO. \_\_\_\_\_

### ACCEPTANCE CERTIFICATE:

I HEREBY CERTIFY THAT THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY DULY APPROVED THIS MAP OF TRACT NO. 20016 AND ACCEPTED BANANA AVENUE SUBJECT TO ITS IMPROVEMENT IN ACCORDANCE WITH COUNTY STANDARDS, AND ACCEPTED THE EMERGENCY ACCESS EASEMENT.

DATE: \_\_\_\_\_

LYNNA MONELL, CLERK OF THE BOARD OF SUPERVISORS  
SAN BERNARDINO COUNTY

BY: \_\_\_\_\_  
DEPUTY

### AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE:

I DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THE OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE REAL PROPERTY SHOWN UPON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

ESTIMATED TO BE \$ \_\_\_\_\_

ENSEN MASON, AUDITOR-CONTROLLER/  
TREASURER/TAX COLLECTOR  
SAN BERNARDINO COUNTY

DATED \_\_\_\_\_

BY: \_\_\_\_\_  
DEPUTY

### BOARD OF SUPERVISOR'S CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ \_\_\_\_\_ HAS BEEN EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED UPON PAYMENT OF ALL TAXES, (STATE, COUNTY, MUNICIPAL OR LOCAL) AND ALL SPECIAL ASSESSMENTS, COLLECTED AS TAXES, WHICH AT THE TIME OF THE FILING OF THIS MAP WITH THE SAN BERNARDINO COUNTY ASSESSOR-RECORDER-COUNTY CLERK, ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE; AND THAT THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE BY THE PROPER OFFICER GIVING HIS ESTIMATE OF THE AMOUNT OF SAID TAXES AND SPECIAL ASSESSMENTS; AND SAID BOND IS HEREBY ACCEPTED.

LYNNA MONELL  
CLERK OF THE BOARD OF SUPERVISORS  
SAN BERNARDINO COUNTY

DATED \_\_\_\_\_

BY: \_\_\_\_\_  
DEPUTY

### SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER

\_\_\_\_\_, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_, AT

\_\_\_\_\_.M. IN BOOK \_\_\_\_ OF TRACT MAPS AT PAGE \_\_\_\_\_,

AT THE REQUEST OF \_\_\_\_\_,

IN THE AMOUNT OF \$ \_\_\_\_\_.

BOB DUTTON  
ASSESSOR-RECORDER-COUNTY CLERK  
COUNTY OF SAN BERNARDINO

BY: \_\_\_\_\_  
DEPUTY RECORDER



# TRACT NO. 20016

IN THE ~~CITY OF FONTANA~~, COUNTY OF SAN BERNARDINO, CALIFORNIA  
BEING A SUBDIVISION OF LOT 223 AND A PORTION OF LOT 226 OF TRACT NO. 2102, IN THE ~~CITY~~  
~~OF FONTANA~~, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN  
BOOK 31, PAGES 11 TO 15 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY.

T&M SURVEYING

FEBRUARY, 2022

FOR CONDOMINIUM PURPOSES

### NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC,

PERSONALLY APPEARED \_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE

NAME PRINTED

MY COMMISSION EXPIRES: \_\_\_\_\_ COMMISSION NO. \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.

### NOTARY ACKNOWLEDGEMENT:

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STATE OF CALIFORNIA

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STATE OF CALIFORNIA

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SIGNATURE

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STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

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SIGNATURE

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STATE OF CALIFORNIA

COUNTY OF \_\_\_\_\_

ON \_\_\_\_\_ BEFORE ME, \_\_\_\_\_, A NOTARY PUBLIC,

PERSONALLY APPEARED \_\_\_\_\_, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
SIGNATURE

NAME PRINTED

MY COMMISSION EXPIRES: \_\_\_\_\_ COMMISSION NO. \_\_\_\_\_

MY PRINCIPAL PLACE OF BUSINESS IS IN \_\_\_\_\_ COUNTY.



1"=70'

# TRACT NO. 20016

SHEET 3 OF 4 SHEETS

SEE SHEET 4 FOR EASEMENT LOCATIONS

## LEGEND

- FOUND AS NOTED
- SET 1" IRON PIPE TAGGED 9309
- ( ) INDICATES RECORD DATA

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

T&M SURVEYING

FEBRUARY, 2022

FOR CONDOMINIUM PURPOSES



## BASIS OF BEARINGS

THE CENTERLINE OF FOOTHILL BOULEVARD BEING NORTH 89°24'02" EAST PER TRACT NO. 15763, M.B. 266/7-8, WAS TAKEN AS THE BASIS OF BEARING FOR THIS SURVEY.

## REFERENCE NOTES

- R1 FONTANA ARROW ROUTE TRACT NO. 2102, M.B. 31/11-15
- R2 TRACT NO. 15763, M.B. 266/7-8
- R3 CSFB 4015/2453

## ABBREVIATIONS

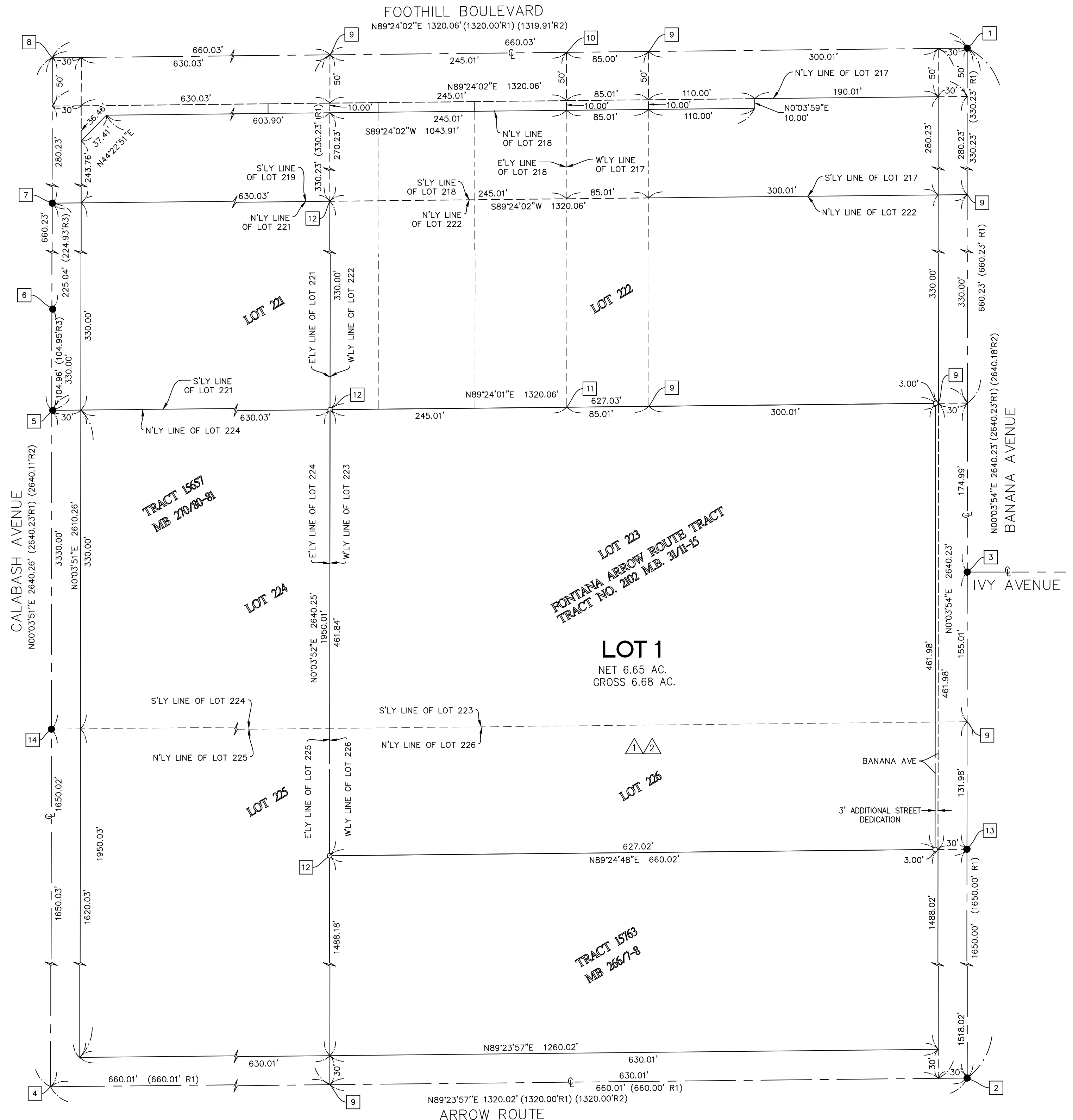
- FD. FOUND
- SFN. SEARCHED, FOUND NOTHING
- ESTAB. ESTABLISHED
- INT. INTERSECTION
- REF. REFERENCE
- ILLEG. ILLEGIBLE
- PROP. PROPORTION
- CL. CENTERLINE
- N'LY. NORTHERLY
- S'LY. SOUTHERLY
- W'LY. WESTERLY
- E'LY. EASTERLY
- RAD. RADIAL BEARING

## EXISTING EASEMENTS

- 1 EXISTING EASEMENT, AFFECTS NORTH 132 FEET OF LOT 226, TRACT 2102, FOR WATER USE AND PIPING, RECORDED FEBRUARY 27, 1943 IN BOOK 1582, PAGE 126, O. R.
- 2 EXISTING EASEMENT, AFFECTS LOT 226, TRACT 2102, FOR WATER USE AND PIPING, RECORDED MAY 27, 1935 IN BOOK 1073, PAGE 117, O. R.

## MONUMENT NOTES

- 1 FD. 1" I.P., NO TAG, DN. 0.3', PER TRACT NO. 15763, M.B. 266/80-81. ACCP'T AS CL INTERSECTION BANANA & FOOTHILL
- 2 FD. LEAD, TACK AND S.B.CO. TAG, FLUSH, PER CSFB 4015/2318. ACCP'T AS CL INTERSECTION BANANA & ARROW ROUTE
- 3 FD. 1" I.P., NO TAG, FLUSH, IN LIEU OF 1" I.P. TAGGED "L.S. 4730, PER M.B. 286/57-58. ACCP'T AS CL INTERSECTION BANANA & IVY
- 4 FD. 1" I.P. TAGGED "S.B.CO. SURVEY" TAG, FLUSH, PER CSFB 4015/2451. ACCP'T AS CL INTERSECTION CALABASH & ARROW ROUTE
- 5 FD. 1" I.P. TAGGED "S.B.CO. SURVEY" TAG, FLUSH, PER CSFB 4015/2453. ACCP'T AS SW COR. LOT 221, PER R1.
- 6 FD. 1" I.P. TAGGED "S.B.CO. SURVEY" TAG, FLUSH, PER CSFB 4015/2453.
- 7 FD. MAG NAIL & WASHER STAMPED "S.B.CO. SURVEY", FLUSH, PER CSFB 4015/2453. ACCP'T AS SW COR. LOT 220, PER R1
- 8 SFN. ESTAB. AT 330.23' PER R1, EXTENDED N'LY FROM 7 ALONG THE CL OF CALABASH AVENUE.
- 9 SFN. ESTAB BY PROP. PER R1
- 10 SFN. ESTAB 85.00' W'LY OF THE NE COR. OF LOT 218, R1
- 11 SFN. ESTAB 85.00' W'LY OF THE E'LY LINE LOT 218, R1, EXTENDED S'LY.
- 12 SFN. ESTAB BY INTERSECTION
- 13 SFO. 1" I.P., NO TAG, FLUSH, IN LIEU OF 1" I.P. TAGGED "L.S. 4730", PER M.B. 266/9-12. ACCP'T AS N'LY LINE TR. 15785-1
- 14 FD. 1" I.P. TAGGED "S.B.CO SURVEY" TAG, FLUSH PER CSFB 4015/2451, ACCP'T AS CL CALABASH AVENUE & N'LY LINE OF LOT 223



# TRACT NO. 20016

IN THE CITY OF FONTANA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

T&M SURVEYING

FEBRUARY, 2022

FOR CONDOMINIUM PURPOSES

SEE SHEET 3 FOR  
BASIS OF BEARINGS  
REFERENCE NOTES  
MONUMENT NOTES  
ABBREVIATIONS



**LEGEND**

- SET 1" IRON PIPE TAGGED 9309
- ① EASEMENT FOR EMERGENCY ACCESS PURPOSES DEDICATED TO SAN BERNARDINO COUNTY.
- ② EASEMENT FOR PUBLIC UTILITY PURPOSES RESERVED HEREON FOR THE USE AND BENEFIT OF THE SEVERAL PUBLIC UTILITY COMPANIES, WHICH ARE AUTHORIZED TO SERVE IN SAID SUBDIVISION.
- ③ EASEMENT RESERVED HEREON FOR INGRESS, EGRESS PURPOSES
- ④ 3' ADDITIONAL ROAD DEDICATION

LINE DATA TABLE	
NO.	LENGTH BRNG
①	17.68' S0° 03' 54"W
④	26.00' N90° 00' 00"W
⑤	23.37' S0° 00' 00"E
⑦	14.50' N90° 00' 00"E
⑨	17.00' S0° 00' 00"E
⑩	17.00' S0° 00' 00"E
⑮	17.00' S0° 00' 00"E
⑰	9.88' N90° 00' 00"W
⑲	17.49' N90° 00' 00"E
⑳	16.49' N90° 00' 00"E
㉑	7.46' N11° 15' 00"E
㉒	1.47' N11° 15' 00"E
㉓	1.50' N0° 00' 00"E
㉔	17.00' N90° 00' 00"E
㉕	17.00' N90° 00' 00"E
㉖	5.00' S0° 00' 00"E
㉗	27.94' S3° 35' 43"E
㉘	12.72' N3° 35' 43"W
㉙	6.14' N90° 00' 00"E

LINE DATA TABLE CONT.	
NO.	LENGTH BRNG
④④	17.00' S0° 00' 00"E
⑤①	54.73' N90° 00' 00"E
⑤②	17.00' N0° 00' 00"E
⑤④	14.56' N90° 00' 00"E
⑤⑤	21.70' N0° 03' 54"E
⑤⑧	4.57' N23° 44' 53"W
⑤⑨	2.12' N23° 44' 51"W
⑥①	7.03' N66° 15' 07"E
⑥③	44.16' S89° 57' 40"E
⑥⑥	46.88' S89° 56' 06"E
⑥⑧	35.87' S66° 15' 07"W
⑦②	16.79' S23° 44' 53"E
⑦③	27.00' N66° 15' 07"E
⑦④	16.94' S23° 44' 53"E
⑦⑦	0.50' N90° 00' 00"W
⑦⑨	17.00' N0° 00' 00"E
⑧①	9.00' N90° 00' 00"E
⑧①	17.00' N0° 00' 00"E
⑧④	14.08' S66° 15' 07"W

CURVE DATA TABLE				
NO.	LENGTH	RADIUS	DELTA	TANGENT
②	15.71'	10.00'	90°00'00"	10.00'
③	15.71'	10.00'	90°00'00"	10.00'
⑥	15.71'	10.00'	90°00'00"	10.00'
⑧	3.14'	2.00'	90°00'00"	2.00'
⑪	3.14'	2.00'	90°00'00"	2.00'
⑫	15.71'	10.00'	90°00'00"	10.00'
⑬	15.71'	10.00'	90°00'00"	10.00'
⑭	3.14'	2.00'	90°00'00"	2.00'
⑰	3.14'	2.00'	90°00'00"	2.00'
⑱	23.01'	15.00'	87°52'39"	14.45'
⑳	2.41'	1.50'	92°07'21"	1.56'
㉑	3.53'	2.00'	101°15'00"	2.44'
㉓	11.78'	60.00'	11°15'00"	5.91'
㉔	23.56'	15.00'	90°00'00"	15.00'
㉕	3.14'	2.00'	90°00'00"	2.00'
㉖	3.14'	2.00'	90°00'00"	2.00'
㉗	23.56'	15.00'	90°00'00"	15.00'
㉘	4.77'	76.00'	3°35'43"	2.39'
㉙	24.50'	15.00'	93°35'43"	15.97'
㉚	3.14'	50.00'	3°35'43"	1.57'
㉛	4.77'	76.00'	3°35'43"	2.39'
㉜	23.56'	15.00'	90°00'00"	15.00'
㉝	3.14'	2.00'	90°00'00"	2.00'

CURVE DATA TABLE CONT.				
NO.	LENGTH	RADIUS	DELTA	TANGENT
④⑤	15.71'	10.00'	90°00'00"	10.00'
④⑥	15.71'	10.00'	90°00'00"	10.00'
④⑦	15.71'	10.00'	90°00'00"	10.00'
④⑧	15.71'	10.00'	90°00'00"	10.00'
④⑨	15.71'	10.00'	90°00'00"	10.00'
⑤①	15.71'	10.00'	90°00'00"	10.00'
⑤③	3.14'	2.00'	90°00'00"	2.00'
⑤⑥	24.87'	60.00'	23°44'53"	12.62'
⑤⑦	8.29'	20.00'	23°44'53"	4.21'
⑥①	31.42'	20.00'	90°00'00"	20.00'
⑥②	6.23'	15.00'	23°47'13"	3.16'
⑥④	4.06'	15.00'	15°30'42"	2.04'
⑥⑤	4.05'	15.00'	15°29'08"	2.04'
⑥⑦	6.23'	15.00'	23°48'47"	3.16'
⑥⑨	35.87'	31.00'	66°17'22"	20.24'
⑦①	20.11'	20.00'	57°36'23"	11.00'
⑦①	3.44'	2.00'	98°40'58"	2.33'
⑦⑤	3.27'	2.00'	93°35'00"	2.13'
⑦⑥	11.97'	34.00'	20°09'53"	6.05'
⑦⑧	3.14'	2.00'	90°00'00"	2.00'
⑧②	3.14'	2.00'	90°00'00"	2.00'
⑧③	24.87'	60.00'	23°44'53"	12.62'
⑧⑤	31.42'	20.00'	90°00'00"	20.00'

