



**Contract Number**

21-11 A-5

**SAP Number**

4400015797

## Department of Public Health

<b>Department Contract Representative</b>	Tarah Cendejas
<b>Telephone Number</b>	909-832-0807
<b>Contractor</b>	Young Scholars for Academic Empowerment dba TruEvolution, Inc.
<b>Contractor Representative</b>	Curtis Smith
<b>Telephone Number</b>	951-888-1346
<b>Contract Term</b>	April 1, 2021 through March 31, 2026
<b>Original Contract Amount</b>	\$601,931
<b>Amendment Amount</b>	(\$23,342)
<b>Total Contract Amount</b>	\$578,589
<b>Cost Center</b>	9300371000
<b>Grant Number (if applicable)</b>	800248

**IT IS HEREBY AGREED AS FOLLOWS:**

### **AMENDMENT NO. 5**

It is hereby agreed to amend Contract No. 21-11 effective August 19, 2025, as follows:

### **SECTION V. FISCAL PROVISIONS**

**Paragraph A is amended to read as follows:**

- A. The maximum amount of payment under this Contract shall not exceed \$578,589, of which \$578,589 may be federally funded, and shall be subject to availability of other funds to the County. If the funding source notifies the County that such funding is terminated or reduced, the County shall determine whether this Contract will be terminated or the County's maximum obligation reduced. The County will notify the Contractor in writing of its determination and of any change in funding amounts. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

Original Contract	\$498,846	April 1, 2021 through March 31, 2024
Amendment No. 1	(\$27,639) decrease	April 1, 2021 through March 31, 2024
Amendment No. 2	\$201,678	April 1, 2021 through March 31, 2026
Amendment No. 3	\$18,494	April 1, 2021 through March 31, 2026
Amendment No. 4	(\$89,448) decrease	April 1, 2021 through March 31, 2026
Amendment No. 5	(\$23,342)	April 1, 2021 through March 31, 2026

It is further broken down by Program Year as follows:

Program Year	Dollar Amount
April 1, 2021 through March 31, 2022	\$157,069
April 1, 2022 through March 31, 2023	\$157,069
April 1, 2023 through March 31, 2024	\$147,041
April 1, 2024 through March 31, 2025	\$70,376
April 1, 2025 through March 31, 2026	\$47,034
Total	\$578,589

**Paragraph B is amended to read as follows:**

- B. Payment to the Contractor shall be contingent upon the submission by the Contractor, and approval by the County, of the required reports and invoices. Expenditures or services submitted by the Contractor for reimbursement must be consistent with the Ryan White Program Budget and Allocation Plan (Attachment H), attached hereto and incorporated by this reference. Invoices shall be issued with corresponding SAP Contract and/or Purchase Order number stated on the invoice, and shall be processed with a net thirty (30) day payment term following approval by County.

**ATTACHMENTS**

**Attachment A1 – Add Scope of Work 2025-26**

**Attachment H1 – Add Program Budget and Allocation Plan 2025-26**

**All other terms and conditions of Contract No. 21-11 remain in full force and effect.**

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

SAN BERNARDINO COUNTY

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the San Bernardino County

By \_\_\_\_\_  
Deputy

Young Scholars for Academic Empowerment dba  
TruEvolution, Inc.

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ►  
\_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name Gabriel Maldonado  
(Print or type name of person signing contract)

Title Chief Executive Officer  
(Print or Type)

Dated: \_\_\_\_\_

Address 3839 Brockton Ave.  
Riverside, CA, 92501

**FOR COUNTY USE ONLY**

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Daniel Pasek, Deputy County Counsel	► _____	► Joshua Dugas, Director
Date _____	Date _____	Date _____