



**Contract Number**

22-1238 A-1

**SAP Number**

## San Bernardino County Fire Protection District

**Department Contract Representative Telephone Number**

Dan Munsey  
(909) 387-5779

**Contractor**

The Regents of the University of California, on behalf of the University of California, Los Angeles Center for Prehospital Care Paramedic Education Program

**Contractor Representative Telephone Number**

**Contract Term**

December 6, 2022, through June 30, 2029

**Original Contract Amount**

**Amendment Amount**

Non-financial

**Total Contract Amount**

**Cost Center**

**Grant Number (if applicable)**

### IT IS HEREBY AGREED AS FOLLOWS:

This is Amendment No. 1 to Master Student Internship Agreement No. 22-1238 (Agreement) between San Bernardino County Fire Protection District (SBCFPD) and the Regents of the University of California, on behalf of the University of California, Los Angeles Center for Prehospital Care Paramedic Education Program (UCLA).

SBCFPD and the UCLA agree to amend the Agreement as follows:

1. The Term of Agreement in Section 5 is DELETED and REPLACED with the following:

#### 5. TERM OF AGREEMENT

This Agreement is effective from the Effective Date and expires on June 30, 2029, but may be terminated earlier in accordance with the provisions of this Agreement. Either party may terminate this Agreement without cause after giving the other party thirty (30) days advance written notice of its intention to so terminate.

2. The address for SBCFPD in Section 10 is DELETED and REPLACED with the following:

SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT  
Attn: Fire Chief/Fire Warden  
598 S. Tippecanoe Avenue, 2<sup>nd</sup> Floor

- 3. All other terms of Agreement No. 22-1238 shall remain in full force and effect.
- 4. This Amendment No. 1 is effective as of the date executed by both parties.
- 5. This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

IN WITNESS WHEREOF, Amendment No. 1 has been executed and approved and is effective and operative as to each of the parties are herein provided.

**SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT**

**The Regents of the University of California, on behalf of the University of California, Los Angeles Center for Prehospital Care Paramedic Education Program**

*(Print or type name of corporation, company, contractor, etc.)*

►  
\_\_\_\_\_  
Dawn Rowe, Chair, Board of Directors

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIR OF THE BOARD

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Lynna Monell, Secretary

Title \_\_\_\_\_  
*(Print or Type)*

By \_\_\_\_\_  
Deputy

Dated: \_\_\_\_\_

Address \_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form

Reviewed for Contract Compliance

Reviewed/Approved by Department

►  
Aaron Gest, Deputy County Counsel

► \_\_\_\_\_

► \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_