THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



| <b>Contract Number</b> |  |  |  |  |
|------------------------|--|--|--|--|
| A4-15-579              |  |  |  |  |

## **SAP Number**

## **Regional Parks Department**

| Department Contract Representative Telephone Number   | Beahta R. Davis<br>909-387-2340   |  | • |  |
|---|---|--|---|--|
| Contractor Contractor Representative Telephone Number Contract Term Original Contract Amount Amendment Amount Total Contract Amount | California Coastal Conservancy Samuel Schuchat, Executive Officer 510-286-1015  \$3,909,425 |  |   |  |
| Cost Center   |   |  |   |  |

## Briefly describe the general nature of the contract:

This amendment to the agreement with the State Coastal Conservancy provides for an extension to the completion date from December 30, 2020 to February 28, 2025.

| FOR COUNTY USE ONLY         |   |                                 |  |  |
|-----------------------------|---|---------------------------------|--|--|
| Approved as to Legal Form   | Reviewed for Contract Compliance                | Reviewed/Approved by Department |  |  |
| Dawn Martin, County Counsel | Patrick Scalzitti, Finance and Operations Chief | Beahta R. Davis, Director       |  |  |
| Date                        | Date  | Date                            |  |  |