



**Contract Number**

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**SAP Number**  
N/A

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## Preschool Services Department

<b>Department Contract Representative</b>	<u>Martha Garcia</u>
<b>Telephone Number</b>	<u>(909) 383-2036</u>
<b>Contractor</b>	<u>United States Department of Health and Human Services, Administration for Children and Families</u>
<b>Contractor Representative</b>	<u>Jill Saletta</u>
<b>Telephone Number</b>	<u>202-401-9357</u>
<b>Contract Term</b>	<u>September 30, 2023 through September 29, 2024</u>
<b>Original Contract Amount</b>	<u>\$50,000</u>
<b>Amendment Amount</b>	<u> </u>
<b>Total Contract Amount</b>	<u>\$50,000</u>
<b>Cost Center</b>	<u>5915052220, 5915052221</u>

**Briefly describe the general nature of the contract:** Grant Award (Grant Award No. 90ZJ0037-04-00) from the United States Department of Health and Human Services, Administration for Children and Families for the Preschool Services Department Comprehensive Fatherhood Program, in the amount of \$50,000 for the period of September 30, 2023 through September 29, 2024.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  ▶ Adam Ebright, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  ▶   Date _____	Reviewed/Approved by Department  ▶ Jacquelyn Greene, Director  Date _____
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