



Contract Number

SAP Number

## Department of Public Health

<b>Department Contract Representative</b>	Dominic Correra
<b>Telephone Number</b>	(909) 665-2647
<b>Contractor</b>	California Department of Public Health
<b>Contractor Representative</b>	Meghann Harrison
<b>Telephone Number</b>	(279) 667-0379
<b>Contract Term</b>	October 1, 2025 through September 30, 2028
<b>Original Contract Amount</b>	\$40,040,578
<b>Amendment Amount</b>	
<b>Total Contract Amount</b>	\$40,040,578
<b>Cost Center</b>	9300061000
<b>Grant Number (if applicable)</b>	800240

### Briefly describe the general nature of the contract:

Grant award agreement (State Contract No. 25-10204) from the California Department of Public Health, for the Special Supplemental Nutrition Program for Women, Infants, and Children, in the amount of \$40,040,578, for the period of October 1, 2025 through September 30, 2028.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

► Daniel Pasek, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

► Joshua Dugas, Director

Date \_\_\_\_\_