

PROPOSED BOUNDARIES OF ANNEXATION NO. 216
 COMMUNITY FACILITIES DISTRICT NO. 94-01 (HESPERIA)
 SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT, STATE OF CALIFORNIA

SHEET 1 OF 1 SHEET

FIELD IN THE OFFICE OF THE SECRETARY OF THE BOARD OF
 DIRECTORS OF THE SAN BERNARDINO COUNTY FIRE PROTECTION
 DISTRICT THIS _____ DAY OF _____, 2025.

LYNNA MONELL, SECRETARY OF THE BOARD,
 SAN BERNARDINO COUNTY FIRE PROTECTION
 DISTRICT

LEGAL DESCRIPTION

PARCEL B LOT LINE ADJUSTMENT NO. LLA-2006-10, IN THE CITY OF
 HESPERIA, COUNTY OF SAN BERNARDINO, THE STATE OF
 CALIFORNIA, RECORDED OCTOBER 11, 2006, AS INSTRUMENT NO.
 2006-0691416, OFFICIAL RECORDS OF SAID COUNTY, BEING A
 PORTION OF THE WEST HALF OF THE NORTHEAST QUARTER OF
 SECTION 25, TOWNSHIP 4 NORTH, RANGE 5 WEST, SAN BERNARDINO
 MERIDIAN.

ASSESSOR'S PARCEL NUMBER:

3046-101-60 WITHIN THE BOUNDARIES OF
 ANNEXATION NO. 216 CFD 94-01

PREPARED BY:

ROBERT WALKER P.L.S. 7137
 DAVID EVANS & ASSOCIATES, INC
 4141 INLAND EMPIRE BLVD, SUITE 250
 ONTARIO, CA 91764


 ROBERT WALKER
 P.L.S. 7137

12/02/2025
 DATED:



LEGEND:

 = PROPOSED ANNEXATION AREA WITH CFD 94-01

I HEREBY CERTIFY THAT THE WITHIN MAP SHOWING THE PROPOSED
 BOUNDARIES OF ANNEXATION NO. 216 OF SAN BERNARDINO
 COUNTY FIRE PROTECTION DISTRICT COMMUNITY FACILITIES
 DISTRICT NO. 94-01, STATE OF CALIFORNIA, WAS APPROVED BY
 THE BOARD OF DIRECTORS OF THE SAN BERNARDINO COUNTY
 FIRE PROTECTION DISTRICT AT A REGULAR MEETING THEREOF,
 HELD ON THE _____ DAY OF _____, 2025,
 BY ITS RESOLUTION NO. _____.

LYNNA MONELL, SECRETARY OF THE BOARD,
 SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT.

THE ANNEXATION MAP AMENDS THE BOUNDARY MAP FOR
 COMMUNITY FACILITIES DISTRICT NO. 94-01 OF THE SAN
 BERNARDINO COUNTY FIRE PROTECTION DISTRICT, COUNTY OF
 SAN BERNARDINO, STATE OF CALIFORNIA. PRIOR RECORDED
 AT BOOK _____ OF MAPS OF ASSESSMENT AND
 COMMUNITY FACILITIES DISTRICT AT PAGE _____
 IN THE OFFICE OF THE COUNTY RECORDER FOR SAN
 BERNARDINO COUNTY, CALIFORNIA

SECRETARY TO THE BOARD,
 SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
 STATE OF CALIFORNIA

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

THIS MAP HAS BEEN FILED UNDER THE DOCUMENT
 NUMBER _____, THIS _____ DAY OF
 _____, 2025, AT _____, IN
 BOOK _____ OF MAPS OF ASSESSMENT AND
 COMMUNITY FACILITIES DISTRICTS AT PAGE(S) _____,
 AT THE REQUEST OF THE SAN BERNARDINO COUNTY FIRE
 PROTECTION DISTRICT COMMUNITY FACILITIES DISTRICT
 94-01 IN THE AMOUNT OF \$ _____.

JOSIE GONZALES
 ASSESSOR-RECORDER
 SAN BERNARDINO COUNTY
 BY: _____
 DEPUTY RECORDER

