

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

March 15, 2022

FROM

LEONARD X. HERNANDEZ, Chief Executive Officer, County Administrative Office

SUBJECT

Receive Presentation from the Housing Authority of the County of San Bernardino

RECOMMENDATION(S)

Receive Presentation from the Housing Authority of the County of San Bernardino, which provides an overview of their programs and partnerships and shares program success stories. (Presenter: Leonard X. Hernandez, Chief Executive Officer, 387-5417)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Promote the Countywide Vision.

Pursue County Goals and Objectives by Working with Other Agencies and Stakeholders.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost) as this item is non-financial in nature.

BACKGROUND INFORMATION

The Housing Authority of the County of San Bernardino (HACSB) will provide an overview of the HACSB programs and partnerships, which includes housing success stories that focus on Supportive Housing, Affordable Rental Housing, and Subsidized Homeownership.

HACSB is the largest provider of affordable housing in San Bernardino County and proudly assists approximately 26,000 people, most of whom are seniors, individuals with disabilities, veterans, and children.

Partnerships are essential to HACSB and it has partnered with many agencies throughout the county, including the following County departments: Behavioral Health, Community Development and Housing, and the Office of Homeless Services. HACSB's Board of Commissioners are appointed by the County's Board of Supervisors and give generously of their time in an effort to provide affordable housing opportunities to eligible County residents.

PROCUREMENT

Not applicable.

**Receive Presentation from the Housing Authority of the County of San Bernardino
March 15, 2022**

REVIEW BY OTHERS

This item has been reviewed by County Administrative Office (Pamela Williams, Chief of Administration, 387-4377) on March 8, 2022; County Counsel (Julie Surber, Principal Assistant County Counsel, 387-5455) on March 8, 2022; and County Finance and Administration (Matthew Erickson, County Chief Financial Officer, 387-5423) on March 8, 2022.

Receive Presentation from the Housing Authority of the County of San Bernardino
March 15, 2022

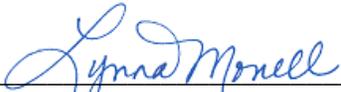
Record of Action of the Board of Supervisors
San Bernardino County

Public Comment: None

RECEIVED PRESENTATION

Ayes: Col. Paul Cook (Ret.), Janice Rutherford, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: March 15, 2022



cc: File – Administrative Office
JLL 03/17/2022