

Notice of Exemption

To: Office of Planning and Research
State of California
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: County of San Bernardino
Fire Protection District
157 W. 5th Street, 2nd Floor
San Bernardino, CA 92415-0451

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

PROJECT DESCRIPTION

Morongo Basin ARCH Lease

This Exemption involves the lease of an existing 2,760-square foot building consisting of residential living quarters, kitchen, office space, and garage space. The local charitable organization, Morongo Basin ARCH, will utilize the location as an office to direct clients to assistance organizations and to store donations used for homeless aid. Lease of the facility will involve no modification in the function or physical structure the facility.

Location:
6562 Sierra Ave., Joshua Tree CA 92222
APN: 0608-041-13

APPLICANT

County of San Bernardino
Fire Protection District
157 W. 5th Street, 2nd Floor
San Bernardino, CA 92415-0451

REPRESENTATIVE

County of San Bernardino
Fire Protection District
157 W. 5th Street, 2nd Floor San
Bernardino, CA 92415-0451

State Clearinghouse Number: N/A

Erin Opliger, Special Projects Leader
Lead Agency Contact Person

(909) 387-9652
Area Code/Telephone Number

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(2); 15269(b)(c)];
- Categorical Exemption. Section 15301
- Statutory Exemptions. State code number:

Reasons why Project is exempt:

Class 1 allows for the operation and lease of existing public structures involving negligible or no expansion of use of the facility. The use of the building has been long sustained living, bathing, and eating space, which will be used to support the protection of lives consistent with Health and Safety Code sections 13861 and 13862.


Signature (Public Agency)

2/3/20
Date

Special Projects Leader
Title

Signed by Lead Agency Signed by Applicant

Date received for filing at OPR: _____