



**Contract Number**

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**SAP Number**

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## Law and Justice Group Administration

<b>Department Contract Representative Telephone Number</b>	Samuel Fisk, L&JG Chair
	909-387-3755
<b>Contractor</b>	U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance
<b>Contractor Representative Telephone Number</b>	Issa Legall
	202-679-1274
<b>Contract Term</b>	10/1/2023 – 9/30/2027
<b>Original Contract Amount</b>	\$310,538.00
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	\$310,538.00
<b>Cost Center</b>	113-000-2363
<b>Grant Number (if applicable)</b>	

**Briefly describe the general nature of the contract:** *Grant Award with the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, for the 2024 Edward Byrne Memorial Justice Assistance Grant Program (Pending Award #15PBJA-24-GG-05317-JAGX), in the amount of \$310,538.00. This grant award includes funding for the County of San Bernardino and the City of San Bernardino. The grant period is from October 1, 2023 to September 30, 2027. A 5% administrative fee (\$15,527.00) is included for staffing expenses related to grant administration and management. No matching funds are required.*

**FOR COUNTY USE ONLY**

Approved as to Legal Form <hr/> ▶ <span style="float: right;">Daniella Hernandez, County Counsel</span> Date _____	Reviewed for Contract Compliance <hr/> ▶ _____ Date _____	Reviewed/Approved by Department <hr/> ▶ _____ Date _____
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