

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

15-579 A-4

SAP Number

Regional Parks Department

Department Contract Representative
Telephone Number

Beahta R. Davis

909-387-2340

Contractor
Contractor Representative
Telephone Number
Contract Term
Original Contract Amount
Amendment Amount
Total Contract Amount
Cost Center

California Coastal Conservancy

Samuel Schuchat, Executive Officer

510-286-1015

\$3,909,425

Briefly describe the general nature of the contract:

This amendment to the agreement with the State Coastal Conservancy provides for an extension to the completion date from December 30, 2020 to February 28, 2025.

FOR COUNTY USE ONLY

Approved as to Legal Form

A blue ink signature of Dawn Martin, County Counsel.

Dawn Martin, County Counsel

Date

5/7/21

Reviewed for Contract Compliance

Patrick Scalzitti, Finance and Operations Chief

Date

Reviewed/Approved by Department

A blue ink signature of Beahta R. Davis, Director.

Beahta R. Davis, Director

Date

5/7/21

STATE OF CALIFORNIA
STANDARD AGREEMENT
 Std.2 (Grant - Rev 01/18)

AGREEMENT NUMBER 15-009	AM. NO. 4
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. 95-600278	

THIS AGREEMENT, made and entered into this _____ day of _____, 2021
 in the State of California, by and between State of California, through its duly elected or appointed, qualified and acting

TITLE OF OFFICER ACTING FOR STATE Executive Officer	AGENCY State Coastal Conservancy	, hereafter called the Conservancy, and
GRANTEE'S NAME San Bernardino County		, hereafter called the Grantee.

The Grantee, for and in consideration of the covenants, conditions, agreements, and stipulations of the Conservancy hereinafter expressed, does hereby agree as follows:

The State Coastal Conservancy ("the Conservancy") and San Bernardino County ("the Grantee") agree to amend their existing Agreement No. 15-009 as follows:

TERM OF AGREEMENT

The term of the agreement is extended to December 30, 2041.

(Continued next page)

The provisions on the following pages constitute a part of this agreement.
 IN WITNESS WHEREOF, this agreement has been executed by the parties hereto, upon the date first above written.

STATE OF CALIFORNIA		GRANTEE		
AGENCY State Coastal Conservancy		GRANTEE (if other than an individual, state whether a corporation, partnership, etc.) San Bernardino County		
BY (Authorized Signature) 		BY (Authorized Signature) 		
PRINTED NAME AND TITLE OF PERSON SIGNING Samuel Schuchat, Executive Officer		PRINTED NAME AND TITLE OF PERSON SIGNING Curt Hagman, Chairman, Board of Supervisors		
ADDRESS & PHONE NUMBER 1515 Clay Street, 10th Floor Oakland, CA 94612 Phone: (510) 286-1015		ADDRESS & PHONE NUMBER Regional Parks Department 777 E. Rialto Avenue San Bernardino, CA 92415-0763 Phone: (909) 387-2340		
AMOUNT ENCUMBERED BY THIS DOCUMENT \$-0-	PROGRAM/CATEGORY (CODE AND TITLE) Capital Outlay/Local Assistance	FUND TITLE/PROP NO. Safe Drinking Water, Water Quality and Supply, ... (Prop 84)		I certify that this agreement is exempt from Department of General Services' approval. Erlinda Corpuz Procurement and Contracts Manager
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT \$3,909,425.00	FUND ITEM	CHAPTER	STATUTE	
	3760-101-605100008(D)(B0442) = \$1,510,000.00*	06	2020	
	3760-101-605100008(D)(B0442) = \$1,490,000.00*	23	2019	
	3760-101-605100008(B0442) = \$509,925.00	23	2019	
	3760-101-6051(D) = \$399,500.00	10	2015	
	3760-301-6051(1)(D) = \$-0-*	20	2013	
TOTAL AMOUNT ENCUMBERED TO DATE \$3,909,425.00	PROJECT NAME *Substitution of Funds Santa Ana River Parkway Trail: San Bernardino County Construction-Reach III			
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.				
SIGNATURE OF ACCOUNTING OFFICER 		DATE		
<input type="checkbox"/> GRANTEE <input type="checkbox"/> ACCOUNTING <input type="checkbox"/> PROJECT MANAGER <input type="checkbox"/> CONTROLLER <input type="checkbox"/> STATE AGENCY				

San Bernardino County
Grant Agreement No. 15-009, Amendment No. 4
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The completion date is extended to February 28, 2025.

The final Request for Disbursement must be received no later than March 31, 2025.

All other terms and conditions of the existing agreement shall remain in effect.