



**Contract Number**

**SAP Number**

## Probation Department

<b>Department Contract Representative</b>	<u>John Greswit</u>
<b>Telephone Number</b>	<u>(909) 388-0255</u>
<b>Contractor</b>	<u></u>
<b>Contractor Representative</b>	<u></u>
<b>Telephone Number</b>	<u></u>
<b>Contract Term</b>	<u>03-01-17 through 06-30-22</u>
<b>Original Contract Amount</b>	<u></u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u></u>
<b>Cost Center</b>	<u>4821001000</u>

### IT IS HEREBY AGREED AS FOLLOWS:

#### **AMENDMENT NO. 2**

It is hereby agreed to amend Contract No.       , effective July 1, 2021, as follows:

#### **VIII. TERM**

Section VIII. TERM is amended to read as follows:

This Contract is effective as of March 1, 2017, and is extended from its amended expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No.   remain in full force and effect.

COUNTY OF SAN BERNARDINO

►  
\_\_\_\_\_  
Purchasing Agent, Purchasing Department

Dated: \_\_\_\_\_

\_\_\_\_\_  
*(Print or type name of corporation, company, contractor, etc.)*

By ► \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name \_\_\_\_\_  
*(Print or type name of person signing contract)*

Title \_\_\_\_\_  
*(Print or Type)*

Dated: \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_