

# DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013  
Expiration Date: 02/28/2025

|  |  |  |
|--|--|--|
| <b>1. * Type of Federal Action:</b><br><input type="checkbox"/> a. contract<br><input checked="" type="checkbox"/> b. grant<br><input type="checkbox"/> c. cooperative agreement<br><input type="checkbox"/> d. loan<br><input type="checkbox"/> e. loan guarantee<br><input type="checkbox"/> f. loan insurance | <b>2. * Status of Federal Action:</b><br><input checked="" type="checkbox"/> a. bid/offer/application<br><input type="checkbox"/> b. initial award<br><input type="checkbox"/> c. post-award | <b>3. * Report Type:</b><br><input checked="" type="checkbox"/> a. initial filing<br><input type="checkbox"/> b. material change |
|--|--|--|

**4. Name and Address of Reporting Entity:**

Prime     SubAwardee

\* Name: San Bernardino County

\* Street 1: 385 N Arrowhead Avenue    Street 2: \_\_\_\_\_

\* City: San Bernardino    State: CA: California    Zip: 92415-0123

Congressional District, if known: CA31

**5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:**

|  |   |
|--|---|
| <b>6. * Federal Department/Agency:</b><br>US Department of Justice OJP BJA | <b>7. * Federal Program Name/Description:</b><br>Edward Byrne Memorial Justice Assistance Grant Program<br>CFDA Number, if applicable: 16.738 |
|--|---|

|   |  |
|---|--|
| <b>8. Federal Action Number, if known:</b><br>_____ | <b>9. Award Amount, if known:</b><br>\$ 909,431.00 |
|---|--|

**10. a. Name and Address of Lobbying Registrant:**

Prefix \_\_\_\_\_ \* First Name dba Middle Name \_\_\_\_\_

\* Last Name Potomac Partners DC, LLC Suffix \_\_\_\_\_

\* Street 1: 700 Pennsylvania Avenue SE    Street 2: \_\_\_\_\_

\* City: Washington    State: DC: District of Columbia    Zip: 20003-2493

**b. Individual Performing Services** (including address if different from No. 10a)

Prefix \_\_\_\_\_ \* First Name Richard Middle Name \_\_\_\_\_

\* Last Name Alcalde Suffix \_\_\_\_\_

\* Street 1: 700 Pennsylvania Avenue SE    Street 2: \_\_\_\_\_

\* City: Washington    State: DC: District of Columbia    Zip: 20003-2493

**11.** Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

\* Signature: Completed on submission to Grants.gov

\* Name: Prefix \_\_\_\_\_ \* First Name Luther Middle Name \_\_\_\_\_  
\* Last Name Snoko Suffix \_\_\_\_\_

Title: County Chief Operating Officer/Acting CEO    Telephone No.: 909-387-5425    Date: Completed on submission to Grants.gov

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