



Contract Number

19-509 A-5

SAP Number

4400011932 A-5

**Project & Facilities Management
Department**

**Department Contract Representative
Telephone Number**

Richard Ayala
(909) 387-5111

Contractor

Pacific Coast Elevator
dba Amtech Elevator Services

**Contractor Representative
Telephone Number**

Abdalla Robin
(714) 939-6516

Contract Term

8/1/19 – 7/31/24

Original Contract Amount

\$ 1,573,675

Amendment #5 Amount

\$ 12,240

Total Contract Amount

\$ 1,585,915

Cost Center

7302001000

IT IS HEREBY AGREED AS FOLLOWS:

**AMENDMENT NO. 5
CONTRACT NO. 19-509
VERTICAL TRANSPORTATION SERVICES CONTRACT**

This Amendment to Contract No. 19-509 is effective April 1, 2023 between Pacific Coast Elevator dba Amtech Elevator Services (hereinafter "Contractor") and San Bernardino County, previously referred to as the County of San Bernardino, (hereinafter "County") for elevator services on the premises located at 412 Hospitality Lane, San Bernardino and 323 Court Street, San Bernardino.

NOW, THEREFORE, the County and Contractor mutually agree as follows:

1. REPLACE Section F. FISCAL PROVISIONS, F.1 with the following:

The maximum amount of payment under this Contract shall not exceed \$1,585,915 (\$27,365/mo. effective 4/1/23) and shall be subject to availability of other funds to the County. The consideration to be

paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

2. ADD to ATTACHMENT A – Locations, the following:

LOCATIONS	ELEVATOR	Monthly Cost	Annual Cost	Amended Cost (effective 4/1/23)
30. County Building 412 Hospitality Ln. San Bernardino, CA Number of Elevators – 2	California #: 069093 Type: Hydro/Pass Make: Smartrise Number of Stops: 3	\$255	\$3,060	\$4,080 (16 months)
	California #: 069094 Type: Hydro/Pass Make: Smartrise Number of Stops: 3	\$255	\$3,060	\$4,080 (16 months)
31. County Building 323 Court Street San Bernardino, CA Number of Elevators – 1	California #: 179478 Type: Hydro/Pass Make: Smartrise Number of Stops: 4	\$255	\$3,060	\$4,080 (16 months)
Total		\$765	\$9,180	\$12,240

3. All other terms and conditions of this Contract shall remain the same.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

[Signatures on the Following Page]

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

► Dawn Rowe

Dawn Rowe, Chair, Board of Supervisors

Dated: MAR 28 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynna Monell
Clerk of the Board of Supervisors
of the County of San Bernardino

By



Deputy

PACIFIC COAST ELEVATOR
dba AMTECH ELEVATOR SERVICES

By ► [Signature]
(Authorized signature - sign in blue ink)

Name Tim Herter
(Print or type name of person signing contract)

Title General Manager
(Print or Type)

Dated: 3/13/23

Address 12921 166th Street
Cerritos, CA 90703

FOR COUNTY USE ONLY

Approved as to Legal Form

► [Signature]
Tawny Lieu, Deputy County Counsel

Date 3/20/23

Reviewed for Contract Compliance

► _____

Date _____

Rev

► [Signature]
Jeniffer Costa, Assistant Director
Project & Facilities Management Department

Date _____