

GRANT AGREEMENT

Grant - Rev 11/20

AGREEMENT NUMBER 15-009	AM. NO. 5
TAXPAYERS FEDERAL EMPLOYER IDENTIFICATION NO. 95-6002748	

THIS AGREEMENT is entered into this 2nd day of May, 2023
in the State of California, by and between:



AGENCY State Coastal Conservancy	and
GRANTEE'S NAME San Bernardino County	

The State Coastal Conservancy ("the Conservancy") and the San Bernardino County ("the grantee") agree to amend their existing Agreement No. 15-009 as follows:

The amount of this agreement is increased to \$6,909,425.00 (six million nine hundred nine thousand four hundred twenty-five dollars).

All other terms and conditions of the existing agreement shall remain in effect.

The provisions on the following pages constitute a part of this agreement.
This agreement has been executed by the parties as shown below.

STATE OF CALIFORNIA	GRANTEE
AGENCY State Coastal Conservancy	GRANTEE (If other than an individual, state whether a corporation, partnership, etc.) San Bernardino County
BY (Authorized Signature)  Amy Hutzel	BY (Authorized Signature)  Dawn Rowe
PRINTED NAME AND TITLE OF PERSON SIGNING Amy Hutzel, Executive Officer	PRINTED NAME AND TITLE OF PERSON SIGNING Dawn Rowe, Chairman, Board of Supervisors
ADDRESS & PHONE NUMBER 1515 Clay Street, 10th Floor Oakland, CA 94612	ADDRESS & PHONE NUMBER Regional Parks Department 777 E. Rialto Avenue San Bernardino, CA 92415
Phone: (510) 286-1015	Phone: (909) 387-2340

AMOUNT ENCUMBERED BY THIS DOCUMENT	PROGRAM/CATEGORY	FUND TITLE/PROP NO.				I certify that this agreement is exempt from Department of General Services' approval. <i>Erlinda Corpuz</i> Erlinda Corpuz Procurement and Contracts Manager
\$3,000,000.00*	Capital Outlay/Local Assistance	Safe Drinking Water, ...(Prop 84)/ CA Drought, ...(Prop 68)				
PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT	FUND ITEM	CHAPTER	STATUTE	FISCAL YEAR		
	3760-101-608800009(B8192) = \$1,812,000.00*	21	2021	21/22		
	3760-101-608800009(B8205) = \$108,000.00**	21	2021	21/22		
	3760-101-605100008(D)(B0442)=\$2,698,000.00*	0006	2020	20/21		
	3760-101-605100008(D)(B0442)=\$1,490,000.00	23	2019	19/20		
	3760-101-605100008(B0442) = \$509,925.00	23	2019	19/20		
	3760-101-605100008(B0422) = \$88,957.80**	23	2016	16/17		
	Reap by Ch 21/21					
\$3,909,425.00	3760-101-6051(D) = \$202,542.20**	10	2015	15/16		
TOTAL AMOUNT ENCUMBERED TO DATE	PROJECT NAME * Augmentation ** Substitution					
\$6,909,425.00	Santa Ana River Parkway Trail: San Bernardino Co. Construction-Reach III					
I hereby certify upon my own personal knowledge that budgeted funds are available for the period and purpose of the expenditure stated above.						
NAME AND SIGNATURE OF ACCOUNTING OFFICER		DATE				
Marita Mural		5/2/2023				