



Contract Number
17-529 A1

SAP Number
4400004937

Sheriff/Coroner/Public Administrator

Department Contract Representative	Kelly Welty, Chief Deputy Director of Sheriff's Administration
Telephone Number	(909) 387-0640
Contractor	HCI Systems, Inc.
Contractor Representative	Amie Abila
Telephone Number	909-628-7773
Contract Term	7/1/2017-12/31/2022
Original Contract Amount	\$1,250,000
Amendment Amount	\$ 125,000
Total Contract Amount	\$1,375,000
Cost Center	4420001000

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

Contract No. 17-529, to provide fire suppression services to County Detention Facilities by HCI Systems, Inc. to the Sheriff/Coroner/Public Administrator Department is hereby amended effective July 1, 2022, as follows:

- (1) To replace the first sentence of Section C – TERM OF CONTRACT with the following:

C. TERM OF CONTRACT

This Contract shall be for a term of five (5) years and six (6) months commencing July 1, 2017 ("Effective Date") through December 31, 2022 ("Termination Date"). This Contract may be terminated earlier in accordance with provisions of the contract.

- (2) To replace subsection E.2 of Section E – FISCAL PROVISIONS with the following:

E.2 The maximum amount of reimbursement/payment under this Contract shall not exceed \$1,375,000 and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

(3) To replace Attachment B – Service Fee Schedule noted in subsection E.4 of Section E – FISCAL PROVISIONS with the following:

E.4 Attachment B – County Detention Centers Fire Suppression Systems Testing and Inspection Service Fee Schedule As of 7/1/2022.

(4) To add sub-section J.3 to Section J – ENTIRE AGREEMENT AND ORDER OF PRECEDENCE

J.3 ELECTRONIC SIGNATURES

This Agreement may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other mail transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Agreement upon request.

Except as amended, all other terms and conditions of the Agreement remain as stated therein.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

HCI System Inc.

(Print or type name of corporation, company, contractor, etc.)

▶

Curt Hagman, Chairman, Board of Supervisors

By ▶ _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name _____
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title _____
(Print or Type)

By _____
Deputy

Dated: _____

Address 1354 S. Parkside Place
Ontario, CA 91761

FOR COUNTY USE ONLY

Approved as to Legal Form
▶
Richard D. Luczak, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
▶
Date _____

Reviewed/Approved by Department
▶
Kelly Welty, Chief Deputy Director of Sheriff's Administration
Date _____