



**Contract Number**  
20-610 A-1

**SAP Number**  
N/A

## Children and Family Services

<b>Department Contract Representative</b>	Karol Hamman
<b>Telephone Number</b>	909-388-0215
<b>Contractor</b>	Children and Families Commission for San Bernardino County
<b>Contractor Representative</b>	Karen Scott, Executive Director
<b>Telephone Number</b>	(909) 252-4252
<b>Contract Term</b>	August 1, 2020 through June 30, 2022
<b>Original Contract Amount</b>	Non-Financial
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	Non-Financial
<b>Cost Center</b>	Non-Financial

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 20-610, effective as of the date of the last signature of the parties below, as follows:

1. Paragraph D of SECTION IV. COUNTY RESPONSIBILITIES is hereby deleted in its entirety.
2. SECTION IX. TERM is hereby deleted in its entirety and replaced with the following:

This Contract is effective as of August 1, 2020, and expires June 30, 2022, but may be terminated earlier in accordance with provisions of Section X of the Contract. The Contract term may be extended for one (1) additional one-year period by mutual agreement of the parties.

3. All other terms and conditions of Contract No. 20-610 remain in full force and effect.

**IN WITNESS WHEREOF**, the Parties hereto have caused the respective names to be hereunto subscribed and their respective seals to be hereunto affixed by their respective proper offices thereunto duly authorized.

COUNTY OF SAN BERNARDINO

►

Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Children and Families Commission for San  
Bernardino County

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name CaSonya Thomas

(Print or type name of person signing contract)

Title Commission Chair

(Print or Type)

Dated: \_\_\_\_\_

Address 735 E. Carnegie Drive, Suite 150

San Bernardino, CA 92408

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►

Julie Surber, Principal Assistant County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►

Jennifer Mulhall-Daudel, HS Contracts Unit

Date \_\_\_\_\_

Reviewed/Approved by Department

►

Marlene Hagen, Director

Date \_\_\_\_\_