

OTHER INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

*24-664*

SAP Number

N/A

## Department of Behavioral Health

Department Contract Representative	Ellayna Hoatson
Telephone Number	909-388-0858
Contractor	Department of Health Care Services
Contractor Representative	
Telephone Number	
Contract Term	July 1, 2024 through June 30, 2025
Original Contract Amount	\$526,611
Amendment Amount	
Total Contract Amount	\$526,611
Cost Center	

### Briefly describe the general nature of the contract:

Grant award from the California Department of Health Care Services for continued funding of the Federal McKinney Projects for Assistance in Transition from Homelessness (PATH) program which provides behavioral health services to consumers who have a serious mental illness, or who have co-occurring serious mental illness and substance use disorder, and who are homeless or at imminent risk of becoming homeless, in the amount of \$526,611, for the period of July 1, 2024 through June 30, 2025.

#### FOR COUNTY USE ONLY

Approved as to Legal Form

DocuSigned by:

A blue ink signature of Dawn Martin.

Dawn Martin, Deputy County Counsel

Date 7/11/2024

Reviewed for Contract Compliance

DocuSigned by:

A blue ink signature of Ellayna Hoatson.

Ellayna Hoatson, Contracts Supervisor

Date 7/11/2024

Reviewed/Approved by Department

DocuSigned by:

A blue ink signature of Dr. Georgina Yoshioka.

Georgina Yoshioka, Director

Date 7/11/2024



April 4, 2024

Dr. Georgina Yoshioka Mora, DSW, LCSW, MBA, Director  
San Bernardino County Behavioral Health  
303 E Vanderbilt Way  
San Bernardino, CA 92415

Dear Dr. Mora:

The Department of Health Care Services (DHCS) has reviewed your SFY 2024-25 Projects for Assistance in Transition from Homelessness (PATH) County Application submission, and all required documents have been received and are in compliance with the applicable Federal and State Requirements. Your Program Narrative and your enclosed budget have been reviewed and approved.

Should you have any questions, please contact the Federal Grants Branch at [PATH@dhcs.ca.gov](mailto:PATH@dhcs.ca.gov).

DocuSigned by:  
*Justin Whitcomb*  
760755E73ED34A3...

Justin Whitcomb, Section Chief  
Contracts and Fiscal Section  
Federal Grants Branch  
Community Services Division  
Department of Health Care Services