

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

22-999 A1

SAP Number

District Attorney

Department Contract Representative Claudia Walker
Telephone Number (909) 382-3669

Contractor City of Montclair
Contractor Representative Lieutenant Brandon Kumanski
Telephone Number (909) 448-3605
Contract Term October 25, 2022–June 30, 2024
Original Contract Amount Non-Financial
Amendment Amount N/A
Total Contract Amount N/A
Cost Center 4502101000

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

AMENDMENT NO. 1

CONTRACT NO. 22-999

The following are amendments to Contract No. 22-999 between the City of Montclair (hereinafter "MPD") and San Bernardino County through the District Attorney's Office (hereinafter "County") for Victim Advocacy services.

1. REPLACE TERM OF CONTRACT Section VI, with the following:

This Contract is effective as of October 25, 2022 and expires June 30, 2024 in accordance with the end of the fiscal year. This Contract may be terminated earlier in accordance with provisions of Section VII of the Contract. If AB109 funding is renewed in successive years, the contract term will change to match the funding period of the given year and be renewed upon agreement and signature by MPD and San Bernardino County.

2. This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.
3. All other terms and conditions of this Contract shall remain the same.

SAN BERNARDINO COUNTY

► Dawn Rowe
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 13 2023
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By Lynda Monell
Clerk of the Board of Supervisors
San Bernardino County
Deputy



City of Montclair
(Print or type name of corporation, company, contractor, etc.)

By ► [Signature]
(Authorized signature - sign in blue ink)

Name Javier John Dutrey
(Print or type name of person signing contract)

Title Mayor
(Print or Type)

Dated: 6-05-2023

Address 4870 Arrow Hwy

ATTEST: [Signature]
Montclair, CA 91763
Andrea M. Myrick, City Clerk

FOR COUNTY USE ONLY

Approved as to Legal Form
► [Signature]
Katherine Hardy, County Counsel

Reviewed for Contract Compliance
► _____

Reviewed/Approved by Department
► [Signature]
Jason Anderson, District Attorney

Date 6-7-23

Date _____

Date 6/7/23