

RECORDING REQUESTED BY:

San Bernardino County
Department of Public Works
825 East Third Street, Room 145
San Bernardino, CA 92415-0835

WHEN RECORDED MAIL DOCUMENT
and TAX STATEMENT TO:
Same as above

RECORDER:

Record without fee subject to Govt. Code 6103
Recordation required to complete chain of title

A.P.N. 0304-431-03 (portion of)

GRANT OF EASEMENT

Dept. Code : 11700 (Transportation)

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX: \$0.00

- ☐ computed on full value of property conveyed, or
☐ computed on full value less liens and encumbrances remaining at the time of sale
☐ Unincorporated Area City of _____

Bear Valley Unified School District

hereby GRANT(S) to SAN BERNARDINO COUNTY, a body corporate and politic of the State of California, an EASEMENT for HIGHWAY, ROADWAY, and UTILITY PURPOSES over, under, along and across that real property situated in the County of San Bernardino, State of California, described and depicted as follows:

See attached EXHIBIT "A" Legal Description and EXHIBIT "B" Plat Map

GRANTOR:

By: _____

Print Name: _____

Title: _____

Date: _____

This is to certify that the interest in real property conveyed by the within instrument to San Bernardino County, a body corporate and politic of the State of California, is hereby accepted by the undersigned officer/agent on behalf of the Board of Supervisors pursuant to authority conferred by resolution of the Board of Supervisors adopted on March 27, 2012 and the Grantee consents to recordation thereof by its duly authorized officer/agent.

By: _____ Date: _____
Terry W. Thompson, Director
Real Estate Services Department

Township: 2 N Range: 1 E Section: 16
Geo Index: _____ Sect: _____ Quad: _____
Road Names: Stanfield Cutoff
Project: Stanfield Cutoff Roundabout
Work Order No.: _____
Parcel No.(s): _____
A.P.N.(s): 0304-431-03

MAIL TAX STATEMENTS AS DIRECTED ABOVE

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____)

On _____ before me, _____
(insert name and title of the officer)

personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

EXHIBIT "A"
SCHOOL COUNTY OWNED STRIP
LAND AQUISITION

All that real property situated in the unincorporated area of the County of San Bernardino, State of California, being a portion of the North half of Section 16, T2N, R1E, S.B.M. according to the official plat thereof, also being a portion of the parcel of land recorded August 29, 1967 in Book 6879 Page 835 of Official Records in the Office of the County Recorder of said county as shown on that certain Record of Survey "19-0022" filed in Book 165 Page 35 of Records of Survey, in the Office of the County Recorder and more particularly described as follows:

BEGINNING at a point on the easterly right-of-way of Stanfield Cutoff from which a three-quarter inch iron pipe tagged L.S. 6856 as shown on said record of survey, being the southwest corner of said parcel of land, and lying 25 feet easterly from and perpendicular to the centerline of Stanfield Cutoff bears South 20°38'48" East, 658.35 feet; thence from said right-of-way and point of beginning the following five (5) courses:

- 1) North 69°22'12" East, 28.46 feet to a non-tangent curve to the left, from which a radial bears North 81°33'43" East, 150.00 feet;
- 2) thence southeasterly along said curve, through a central angle of 12°12'37", with an arc length of 31.97 feet;
- 3) thence South 20°38'48" East, 158.45 feet;
- 4) thence South 69°21'12" West, 25.06 feet to said right-of-way;
- 5) thence North 20°38'48" West, 190.17 feet to the **BEGINNING**; and containing 4,802 square feet more or less.

Basis of Bearing is California Coordinate System 1983 Zone 5, NAD-83(2011) Epoch (2010.0), to obtain map bearings of said record of survey rotate clockwise by 0°40'38".

See exhibit 'B' attached hereto and made a part of this description.
End of Description

This description has been prepared by me or under my direct supervision in conformance with the Professional Land Surveyors' Act.


Adam R. Bishop P.L.S. 9585 1.24.23
Date

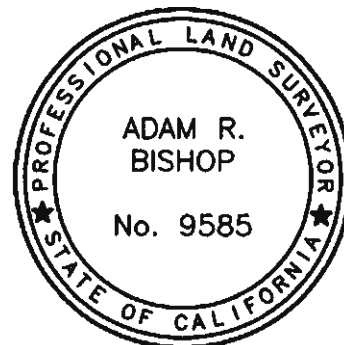


EXHIBIT 'B' - PLAT TO ACCOMPANY LEGAL DESCRIPTION

EXISTING
RIGHT OF WAY

POB

N69°22'12"E 28.46'
(R)

R=150.00' Δ=12°12'37" L=31.97'
RADIAL=N81°33'27"E



LEGEND



ACQUISITION PARCEL

4,802 SQ.FT.±



DIMENSION POINT



MONUMENT PER RECORD

APN.....

ASSESSORS PARCEL NUMBER

POB.....

POINT OF BEGINNING

DOC.....

DOCUMENT NUMBER

O.R.....

ORIGINAL RECORD

ROS.....

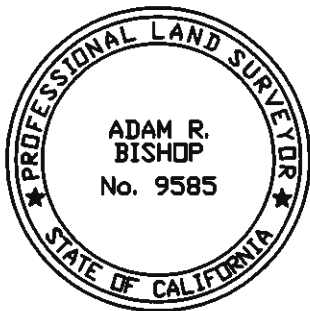
RECORD OF SURVEY

STANFIELD
CUTOFF

APN 304-431-02
U.S. FOREST SERVICE

PROPOSED ACQUISITION

APN
304-431-03
NORTH SHORE
ELEMENTARY
SCHOOL
6879/835 O.R.



SCALE 1" = 30'

EXISTING
RIGHT OF WAY

CENTER LINE

N20°38'48"W 190.17'

S20°38'48"E 658.35'

S20°38'48"E 158.45'

S69°21'12"W 25.06'

3" IRON PIPE
L.S. 6856
165 ROS 35

4119.104

EXHIBIT B

SCHOOL COUNTY OWNED STRIP
SECTION 16 T. 2 N., R. 1 E. S.B.M.

SHEET 2 OF 2

COUNTY OF SAN BERNARDINO

STATE OF CALIFORNIA

UNICO
ENGINEERING

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