



Contract Number
23-457 A-2

SAP Number
4400022444

Preschool Services Department

Department Contract Representative	Chris Zamets
Telephone Number	909-386-8302
Contractor	Merchants Building Maintenance, LLC
Contractor Representative	Angel Meza
Telephone Number	(909) 622-4560
Contract Term	June 1, 2023, through May 31, 2027
Original Contract Amount	\$2,250,000 Aggregate
Amendment Amount	N/A
Total Contract Amount	\$2,250,000 Aggregate
Cost Center	5910002220
Grant Number (if applicable)	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 2

It is hereby agreed to amend Contract No. 23-457, as follows:

SECTION D. TERM

Section D. TERM, Paragraph 1, is amended to read as follows:

1. This Contract is effective as of June 1, 2023, and is extended from its expiration date of May 31, 2026, to expire on May 31, 2027, but may be terminated earlier in accordance with the provisions of Section IX of the Contract.

SECTION F. FISCAL PROVISIONS

Section F. FISCAL PROVISIONS, Paragraphs 1 and 2 are amended to read as follows:

1. The aggregate amount of payment is a combined total for Custodial Services Contract Nos. 23-457, 23-458, and shall not exceed \$2,250,000 of which 90% (\$2,025,000) is federally funded by the United States Department of Health and Human Services, Administration for Children and Families, and 10% (\$225,000) is state funded the California Department of Education and shall be subject to availability of other funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

2. Invoices shall be issued with a net sixty (60) day payment term with corresponding SAP Contract and/or Purchase Order number stated on the invoice. Invoices shall be submitted to psdaccountspayable@psd.sbcounty.gov.

All other terms and conditions of Contract No. 23-457 remain in full force and effect.

This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, San Bernardino County and the Contractor have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

MERCHANTS BUILDING MAINTENANCE, LLC

(Print or type name of corporation, company, contractor, etc.)

►

Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name Angel Meza
(Print or type name of person signing contract)

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

Title Regional Vice President
(Print or Type)

By _____
Deputy

Dated: _____

Address 435 W. Mission Blvd., Suite 100
Pomona, CA 91766

FOR COUNTY USE ONLY

Approved as to Legal Form
►
Adam Ebright, Deputy County Counsel
Date _____

Reviewed for Contract Compliance
►
Patricia Steven, Contracts Manager
Date _____

Reviewed/Approved by Department
►
Arlene Molina, Director
Preschool Services Department
Date _____