

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

20-308 A-1

**SAP Number**

4400014349

## Transitional Assistance Department

|   |                                |
|---|--------------------------------|
| <b>Department Contract Representative</b> | John Greswit, Contract Analyst |
| <b>Telephone Number</b>                   | (909) 388-0255                 |
| <b>Contractor</b>                         | eXemplar Human Services LLC    |
| <b>Contractor Representative</b>          | Andrew Bush, CEO               |
| <b>Telephone Number</b>                   | (202) 386-3833                 |
| <b>Contract Term</b>                      | 07/01/20 through 06/30/22      |
| <b>Original Contract Amount</b>           | NTE \$2,500,000                |
| <b>Amendment Amount</b>                   | NTE \$2,500,000                |
| <b>Total Contract Amount</b>              | NTE \$5,000,000                |
| <b>Cost Center</b>                        | 5017601000                     |

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 1**

It is hereby agreed to amend Contract No. 20-308, effective July 1, 2021, as follows:

**SECTION V. FISCAL PROVISIONS**

**Amend Paragraph A to read as follows:**

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$5,000,000, of which \$5,000,000 may be federally funded, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

**SECTION VIII. TERM****Amend Section to read as follows:**

This Contract is effective as of July 1, 2020, and is extended from its original expiration date of June 30, 2021, to expire on June 30, 2022, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

All other terms and conditions of Contract No. 20-308 remain in full force and effect.

COUNTY OF SAN BERNARDINO

►   
Curt Hagman, Chairman, Board of Supervisors

Dated: **MAY 18 2021**

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By   
Deputy

EXEMPLAR HUMAN SERVICES LLC

(Print or type name of corporation, company, contractor, etc.)

By ► 

(Authorized signature - sign in blue ink)

Name **Andrew Bush**

(Print or type name of person signing contract)

Title **CEO**

(Print or Type)

Dated: **5-3-2021**

Address **200 South Virginia Street, Suite 80061**

**Reno, NV 89501**


**FOR COUNTY USE ONLY**

Approved as to Legal Form

►   
Adam Ebright, Deputy County Counsel

Date **May 6, 2021**

Reviewed for Contract Compliance

►   
Jennifer Mulhall-Daudel, HS Contracts

Date **May 6, 2021**

Reviewed/Approved by Department

►   
Gilbert Ramos, Director

Date **May 7, 2021**