



**Contract Number**

08-88 AMD 3

**SAP Number**

4400008292

**County of San Bernardino  
Purchasing Department**

**Department Contract Representative** Lauri Rozko  
**Telephone Number** 909 387-2463

**Contractor** Vizient, Inc.  
**Contractor Representative** Greg Mills  
**Telephone Number** (925) 730-3005  
**Contract Term** 9/1/20 to 8/31/21  
**Original Contract Amount** \_\_\_\_\_  
**Amendment Amount** \_\_\_\_\_  
**Total Contract Amount** \_\_\_\_\_  
**Cost Center** \_\_\_\_\_

**IT IS HEREBY AGREED AS FOLLOWS:**

*(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)*

Approve Amendment No. 3 of Agreement No. 08-88 with Vizient Inc. for ongoing Group Purchasing Organization Membership for the period of September 1, 2020 through August 31, 2021.

COUNTY OF SAN BERNARDINO

▶  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_  
SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

Vizient, Inc.

\_\_\_\_\_  
(Print or type name of corporation, company, contractor, etc.)

By ▶ \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_  
(Print or type name of person signing contract)

Title \_\_\_\_\_  
(Print or Type)

Dated: \_\_\_\_\_

Address 290 E. John Carpenter Fwy  
\_\_\_\_\_

Irving, TX 75062  
\_\_\_\_\_

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
\_\_\_\_\_  
▶  
Suzanne Bryant, Deputy County Counsel  
\_\_\_\_\_

Reviewed for Contract Compliance  
\_\_\_\_\_  
▶  
Date \_\_\_\_\_

Reviewed/Approved by Department  
\_\_\_\_\_  
▶  
Laurie Rozko, Director  
Date \_\_\_\_\_