



**Contract Number**

17-822 A-1

**SAP Number**

## Preschool Services Department

<b>Department Contract Representative</b>	Jeff D'Avanzo
<b>Telephone Number</b>	(909) 386-8314
<b>Contractor</b>	The Chance Project-Pathways Network
<b>Contractor Representative</b>	Ron Griffin
<b>Telephone Number</b>	(909) 841-6001
<b>Contract Term</b>	November 1, 2017 - October 31, 2022
<b>Original Contract Amount</b>	N/A
<b>Amendment Amount</b>	N/A
<b>Total Contract Amount</b>	N/A
<b>Cost Center</b>	591012220

### IT IS HEREBY AGREED AS FOLLOWS:

#### AMENDMENT NO. 1

It is hereby agreed to amend Contract No. 17-822, effective October 28, 2020, as follows:

#### **SECTION VIII. TERM is amended to read as follows:**

This MOU is effective as of November 1, 2017 and is extended from its amended expiration date of October 31, 2020, to expire October 31, 2022, but may be terminated earlier in accordance with provisions of Section IX. of this MOU.

#### **SECTION XI. CONCLUSION**

Amend Paragraph B to read as follows:

- B. This MOU may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same MOU. The parties shall be entitled to sign and transmit an electronic signature of this MOU (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an

original signed MOU upon request.

Amend Paragraph C to read as follows:

- C. IN WITNESS WHEREOF, the Board of Supervisors of the County of San Bernardino has caused this Contract to be subscribed to by the Clerk thereof, and Contractor has caused this Contract to be subscribed in its behalf by its duly authorized officers, the day, month, and year written.

All other terms and conditions of 17-822 remain in full force and effect.

COUNTY OF SAN BERNARDINO

▶  
\_\_\_\_\_  
Curt Hagman, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Clerk of the Board of Supervisors  
of the County of San Bernardino

By \_\_\_\_\_  
Deputy

The Chance Project-Pathways Network  
*(Print or type name of corporation, company, contractor, etc.)*

By ▶ \_\_\_\_\_  
*(Authorized signature - sign in blue ink)*

Name Ron Griffin  
*(Print or type name of person signing contract)*

Title Executive Director  
*(Print or Type)*

Dated: \_\_\_\_\_

Address 1255 West Colton Avenue  
Redlands, CA 92374

**FOR COUNTY USE ONLY**

Approved as to Legal Form  
▶ \_\_\_\_\_  
Adam Ebright, County Counsel  
Date \_\_\_\_\_

Reviewed for Contract Compliance  
▶ \_\_\_\_\_  
Jennifer Mulhall-Daudel, Contracts Manager  
Date \_\_\_\_\_

Reviewed/Approved by Department  
▶ \_\_\_\_\_  
Phalos Haire, Director  
Date \_\_\_\_\_