



Contract Number
23-793 A-1

SAP Number

Children’s Network

Department Contract Representative	<u>N. Michelle Petersen</u>
Telephone Number	<u>(909) 386-8369</u>
Contractor	<u>Samantha Cowell</u>
Contractor Representative	<u></u>
Telephone Number	<u></u>
Contract Term	<u>July 29, 2023, through July 20, 2029</u>
Original Contract Amount	<u>Initial Hourly Rate \$35.17</u>
Amendment Amount	<u></u>
Total Contract Amount	<u>Current Hourly Rate \$46.34</u>
Cost Center	<u>5016711000</u>

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

It is hereby agreed by San Bernardino County (“County”) and Samantha Cowell (“Contractor”) to amend Contract No. 23-793, effective July 25, 2026, as follows:

SECTION III. TERM is amended to read as follows:

This Contract shall be effective July 29, 2023, and is extended from its expiration date of July 28, 2026, to expire on July 20, 2029, subject to termination provision below. Notwithstanding the foregoing, either party may terminate this Contract at any time, without cause, with a fourteen (14) day period written notice to the other party. This Contract may be terminated for just cause immediately by the County. Contractor shall serve at the pleasure of the appointment authority, who shall have the full authority and discretion to exercise County rights under this paragraph.

This Amendment No. 1 may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Amendment. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF, or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

All other terms and conditions of Contract No. 23-793 remain in full force and effect.

SAN BERNARDINO COUNTY

SAMANTHA COWELL

(Print or type name of corporation, company, contractor, etc.)

►

 Dawn Rowe, Chair, Board of Supervisors

By ► _____
(Authorized signature - sign in blue ink)

Dated: _____
 SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Name Samantha Cowell
(Print or type name of person signing contract)

Lynna Monell
 Clerk of the Board of Supervisors
 San Bernardino County

Title Staff Analyst II
(Print or Type)

By _____
 Deputy

Dated: _____

Address On File

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
► Scott Runyan, Principal Assistant County Counsel	► Lisa Rivas-Ordaz, Contracts Manager	► Ashley Brooksher, Children's Network Officer
Date _____	Date _____	Date _____