

**Contract Number**

06-488 A-5

SAP Number

Public Works

Department Contract Representative	Arlene B. Chun, M.S., P.E. Engineering Manager Environmental Management Division
Telephone Number	909 387-8109
Contractor	United States Army Corps of Engineers
Contractor Representative	Andrew J. Baker, Colonel U.S. Army, Commanding Shannon L. Pankratz, D. Env. Senior Project Manager
Telephone Number	213-453-8586
Contract Term	June 13, 2006 – September 30, 2030
Original Contract Amount	\$150,000
Amendment 1 Amount	\$25,000 + \$187,000 replenish
Amendment 2 Amount	\$0 + \$100,000 replenish + \$100,000 replenish
Amendment 3 Amount	\$250,000
Amendment 4 Amount	\$635,000
Amendment 5 Amount	\$635,000
Total Contract Amount	\$2,082,000
Cost Center	6650002000 (H14202)
Grant Number (if applicable)	

Briefly describe the general nature of the contract: Amendment No. 5 to Agreement No. 06-488, with the United States Army Corps of Engineers, Los Angeles District, to extend the Fourth Amendment to the Amended Memorandum of Agreement/WRDA Agreement term from September 30, 2025, to September 30, 2030, and increase the total agreement amount by \$635,000, from \$1,447,000 to \$2,082,000, to continue expediting the review, processing, and approval of environmental permit applications necessary for construction of Capital Improvement Projects and facility maintenance.

FOR COUNTY USE ONLY

Approved as to Legal Form



Aaron Gest, Deputy County Counsel

Date _____

Reviewed for Contract Compliance



Andy Silao, P.E., Engineering Manager

Date _____

Reviewed/Approved by Department



Noel Castillo, Director

Date _____