THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Cont	ract N	umber	
	22.	-243	

SAP Number

County Administrative Office

Department Contract Representative	Brent Martin
Telephone Number	356-3998
Contractor	California Office of Emergency
	Services
Contractor Representative	Yer Yang
Telephone Number	916-591-2528
Contract Term	7/1/21 to 6/30/23
Original Contract Amount	\$76,420
Amendment Amount	
Total Contract Amount	
Cost Center	

Briefly describe the general nature of the contract: This contract will accept a grant award in the amount of \$76,420 from the California Governor's Office of Emergency Services (CalOES) as the administering agency of the Fiscal Year 2021 Emergency Management Performance Grant-American Rescue Plan Act Program. The Fiscal Year 2021 Emergency Management Performance Grant-American Rescue Plan Act Program will allow the San Bernardino County Operational Area to continue its efforts of implementing the objectives and strategies of the Emergency Management Performance Grant Program. The grant will support activities that contribute to San Bernardino County's abilities to mitigate, prevent, protect, prepare, respond and recover from all emergencies and disasters, whether natural or man-made.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Miles Kowalski, Deputy County Counsel	>	Brent Martin, Emergency Services Manager
Date3/18/22	Date	Date



February 17, 2022

Brent Martin Emergency Services Manager San Bernardino County 1743 Miro Way Rialto, CA 92376

SUBJECT:

NOTIFICATION OF SUBRECIPIENT APPLICATION APPROVAL FY 2021 Emergency Management Performance Grant - ARPA

Subaward #: 2021-0014, Cal OES ID: 071-00000

Dear Mr. Martin:

The California Governor's Office of Emergency Services (Cal OES) has approved your FY 2021 Emergency Management Performance Grant - ARPA application in the amount of \$76,420. As of the date of this letter, you may request reimbursement of eligible grant expenditures using the Cal OES Financial Management Forms Workbook (FMFW) available at www.caloes.ca.gov. A copy of your approved subaward is enclosed for your records.

Any activities requiring additional review (e.g., Environmental Planning and Historic Preservation, Allowability Requests, procurement of Aviation or Controlled Equipment, etc.) shall not incur costs until you receive written approval for those activities.

This subaward is subject to all provisions of 2 CFR Part 200, Subpart F - Audit Requirements. Any funds received in excess of current needs, approved amounts, or those found owed as a result of a final review or audit, must be refunded to the State within 30 days upon receipt of an invoice from Cal OES.

For additional information, please contact your Cal OES Program Representative.

Homeland Security & Emergency Management Grants Processing

Enclosure

cc: Subrecipient file



RECEIVED
By YangY at 3:09 pm, Jan 31, 2022

ML# 749772

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(Cal OES Use Only)

Cal OES #	FIPS #	071-00000	VS#	Subaward #	2021-0014
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CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES GRANT SUBAWARD FACE SHEET

				GRAN'	T SUBAWAR	D FACE SHEET	ľ		
The Califo	ornia Gove	ernor's Office	of Emergency S	ervices (Cal OES) h	ereby makes a G	rant Subaward of fu	unds to the following	•	
1. Subrec	iplent:	County of	f San Bernardina)			1a. DUNS#:	0735	590812
2. Implen	nenting Aç	gency:	County of Sa	n Bernardino Office	of Emergency S	ervices	2a. DUNS#:	0735	590812
3. Implen	nenting Ag	gency Addres	5:	1743 Miro Way			Rialto		92376-8630
**************************************				(Street)		THE STATE OF THE S	(City)	Marine Marine (Marine and Marine)	(Zip+4)
4. Locatio	on of Proje	ct:	Rialto (and vario				San Bernardino		92376-8630
			Emergency A	(City) Management Perfo	rmance Grant -		(County)		(Zip+4)
5. Disaste	r/Program	Title:		American Rescue		6. Performance Period:	Into 1 2021	to	June 30, 2023 (End Date)
7. Indirec	t Cost Rate	e:		N/A		Federally Approved	ICR (if applicable):	N/A	%
Item Number	Grant Year	Fund Source	A. State	B. Federal	C. Total	D. Cash Match	E. in-Kind Match	F. Total Match	G. Total Cost
8.	2021	EMPG-A		\$76,420		\$76,420		\$76,420	\$152,840
9.								\$0	\$0
10.								\$0	\$0
11.								\$0	\$0
12.					Links and his			\$0	\$0
Total	Project	Cost	\$0	\$76,420	\$76,420	\$76,420	\$0	\$76,420	\$152,840
dentifiable Public Rec	e informati ords Act, p	on or private please attach	information on t a statement th	this application. If y at indicates what p	ou believe that operations of the ap	any of the information	nent Code section 62 on you are putting or asis for the exemption	n this application is	exempt from the
*****************		d to Sign for S			The second secon		****		
Name:	Brent M	artin			Title	:Emergency Serv	vices Manager		
ayment N	Mailing Add	dress: 1	743 Miro Way		City	: Rialto		Zip Code+4:	92376-8630
ignature:				Howa	······································	Date:	1-3/-	32	
6. Federal	Employer	ID Number:	2011		02748				
DocuSig	ned by:				(FOR Cal OES US				
Mereby certi	Kucke		edge that budgete 2/15/2		for the period and	pulposes of this expend	liture stated above. WSOW	2/15/20	22
टवा छेट्डे ११३६	afonicen.			(Date)		(Cal OES Director of D	esignee)	***************************************	(Date)
ENY: 202	1-22	Chapt	ter: 21	SL: 14884					
Item: 069	0-101-089	90		Pgm: 0385					
	MF-2021-E deral Trus			0 - 09/30/23 AL#: 97.042					0
			ement Perform	Committee of the control of the Committee of					
Grant - A	American	Rescue Pla			DS				
Match Re	The state of the s	ON TPC LEMPGARPA	.12 Amor	int: \$ 76,420	974	O C			
2019011	14884	LIVII GARITA	AIII00	π. φ / υ,+2υ	1 Au	7() [

CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES SUPPLEMENTAL GRANT SUBAWARD INFORMATION

1. Cal OES Contact Information Section:

Governor's Office of Emergency Services Mark S. Ghilarducci, Director 3650 Schriever Avenue Mather, CA 95655 (916) 845-8506 phone • (916) 845-8511 fax

2. Federal Awarding Agency Section:

Federal Program Fund / ALN #	Federal Awarding Agency	Total Federal Award Amount	Total Local Assistance Amount
Emergency Management Performance Grant (EMPG) / 97.042	US Department of Homeland Security	\$27,840,216	\$15,481,623
Emergency Management Performance Grant - American Rescue Plan Act (EMPG-ARPA) / 97.042	US Department of Homeland Security	\$7,842,311	\$3,842,311
Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	\$	\$
Choose an item.	Choose an item.	\$	\$

3. Project Description Section:

•	Project	Acronym	(Please	choose	from	drop	down):
	N/A							

 Pro 	oject Descr	iption (Please	type the	Project	Descript	ion)
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Implementation of emergency management grant to provide a system of preparedness for the protection of life and property from hazards.

4. Research & Development Section: