



Contract Number

18-394 A-1

SAP Number

Inland Counties Emergency Medical Agency

Department Contract Representative	Thomas G. Lynch
Telephone Number	(909) 388-5823
Contractor	Loma Linda University Children's Hospital
Contractor Representative	Kerry Heinrich, CEO
Telephone Number	(909) 558-4000
Contract Term	July 1, 2021 - June 30, 2024
Original Contract Amount	\$75,000
Amendment Amount	\$75,000
Total Contract Amount	\$150,000
Cost Center	1111702686

IT IS HEREBY AGREED AS FOLLOWS:

Amendment No. 1

It is hereby agreed to amend Contract No. 18-393 as follows:

1. Section 2, TERM OF CONTRACT, is deleted in its entirety and will be replaced with the following:

This CONTRACT shall be effective as of July 1, 2021, and expires on June 30, 2024, but may be terminated earlier in accordance with the provisions of this CONTRACT. If ICEMA determines that HOSPITAL has satisfactorily performed all obligations herein and satisfied the ICEMA Trauma Standards (EXHIBIT 1), this CONTRACT may be extended for an additional term of three (3) years on the same terms and conditions set forth herein, by written approval of HOSPITAL and ICEMA's Board of Directors.

2. All other terms of the CONTRACT shall remain in full force and effect.

IN WITNESS THEREOF, ICEMA and HOSPITAL have each caused this CONTRACT to be subscribed by its respective duly authorized officers, on its behalf.

INLAND COUNTIES EMERGENCY MEDICAL AGENCY

► Curt Hagman
Curt Hagman, Chairman, Board of Directors

Dated: MAY 18 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell, Secretary

By [Signature]
Deputy



Loma Linda University Childrens Hosp.
(Print or type name of corporation, company, contractor, etc.)

By [Signature]
(Authorized signature - sign in blue ink)

Name Kerry L. Heinrich
(Print or type name of person signing contract)

Title Chief Executive Officer
(Print or Type)

Dated: 5-10-2021

Address 11234 Anderson St.
Loma Linda CA 92354

FOR COUNTY USE ONLY

Approved as to Legal Form

► [Signature]
John Tubbs II, Deputy County Counsel

Date 5/11/21

Reviewed for Contract Compliance

►

Date

Reviewed/Approved by Department

► [Signature]
Thomas G. Lynch, EMS Administrator

Date 5-11-21