

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

16-947 A-3

SAP Number

County Administrative Office

Department Contract Representative	Bradley Jensen
Telephone Number	909 387-4821
Contractor	Platinum Advisors, LLC
Contractor Representative	Darius Anderson
Telephone Number	916-443-8891
Contract Term	January 1, 2017 – December 31, 2022
Contract Amount	\$1,124,760
Amendment Amount	\$224,952
Total Contract Amount	\$1,349,712
Cost Center	1100001000

IT IS HEREBY AGREED AS FOLLOWS:

Contract No. 16-947 is hereby amended as follows:

1. Replace Section 2.0 TERM OF CONTRACT, with the following:

This contract is effective January 1, 2017 and expires December 31, 2022, unless terminated earlier as provided herein.

2. ADD Section 58.0., "CONTRACT EXECUTION" as follows:

58.0 CONTRACT EXECUTION

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

All other terms and conditions of the Contract shall remain in full force and effect as written.

IN WITNESS WHEREOF, the San Bernardino County and the Contractor have each caused this Contract to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

▶ 
Curt Hagman, Chairman, Board of Supervisors

Dated: NOV 16 2021

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By 
Lynne Monell
Clerk of the Board of Supervisors
of the San Bernardino County
Deputy



Platinum Advisors,

(Print or type name of corporation, company, contractor, etc.)

DocuSigned by:
By ▶ 
e5b7248c1-af7e-b14a6047dfef (Authorized signature - sign in blue ink)

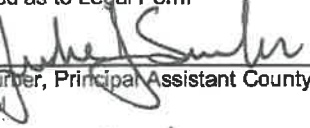
Name Darius Anderson
(Print or type name of person signing contract)

Title CHAIRMAN & FOUNDER
(Print or Type)

Dated: Nov-03-2021 | 1:18:23 PM PDT

Address 1215 K Street,
Suite 1150
Sacramento, CA
95814

FOR COUNTY USE ONLY

Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
▶  Julie Surber, Principal Assistant County Counsel	▶ _____	▶ _____
Date <u>11/5/21</u>	Date _____	Date _____