



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

Print **StartOver** **Finalize&Email**

RECEIPT NUMBER:
 36 — 11182020 — 632
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County LUSD Planning Division	LEAD AGENCY EMAIL	DATE 11182020
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

The Leasing of a Portion of a U.S Forest Service Owned Parcel of Land APN 0357-074-03

PROJECT APPLICANT NAME San Bernardino County LUSD Planning Division	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-5000
PROJECT APPLICANT ADDRESS 385 North Arrowhead Ave. First Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0187

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

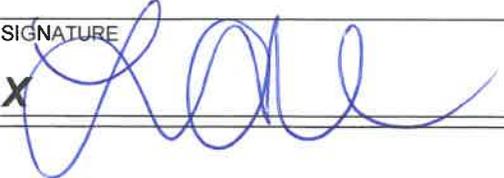
CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,343.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,406.75 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,136.50 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input checked="" type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |

- | | | | |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 TOTAL RECEIVED
 \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Lisa Arredondo, Deputy Clerk
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Notice of Exemption

To: Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

DATE FILED & POSTED

Posted On: 11/18/2020

Removed On: 12/31/2020

Receipt No: 30-11182020-632

Project Description

APN:	0357-074-03
APPLICANT:	County of San Bernardino, Real Estate Services Department
PROPOSAL:	The leasing of a portion of a U.S. Forest Service owned parcel of land.
JCS:	NONE
COMMUNITY:	Cajon Summit/Oak Hills Area
LOCATION:	NW ¼ Section 18, T. 3 N., R 5 W., San Bernardino Meridian

Applicant

County of San Bernardino
Real Estate Services Department
Name

385 N. Arrowhead Ave., Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5000
Phone

Representative

Keith Burke
Name

Same as Applicant
Address

Dave Prusch, Supervising Planner
Lead Agency Contact Person

(909) 387-4122
Area Code/Telephone Number

Same as Applicant
Phone

Exempt Status: (check one)

- Ministerial [Sec. 21080(b)(1); 15268];
- Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- Categorical Exemption. State type and section number: 15301 – Leasing of Property
- Statutory Exemptions. State code number: _____
- Other Exemption:

Reasons why project is exempt: The proposed project meets the Categorical Exemptions guidelines and has been determined to be exempt from the provisions of the California Environmental Quality Act (CEQA). The project has been found categorically exempt per Section 15301: "Leasing of Property." The leasing of this property for a period of 30 years for the construction, operation and maintenance of a County Public Safety Communication Facility at an existing communications facility is located on U.S. Forest Service land. There is no possibility of this project having a significant effect on the environment, and therefore the project is not subject to CEQA.

Dave Prusch
Signature Dave Prusch

Supervising Planner
Title

11/04/2020
Date

Signed by Lead Agency Signed by Applicant
Date received for filing at OPR: _____