

[ADD COUNTY RECORDER'S COVER SHEET]

**GRANT DEED**

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MAIL TAX STATEMENTS AS DIRECTED ABOVE

GRANT DEED

**GRANT DEED**  
(County Parcel)

**The undersigned grantor(s) declare(s)**

**Documentary transfer tax \$**\_\_\_\_\_–

[        ] computed on full value of property conveyed, or

[        ] computed on full value less value of liens or encumbrances remaining at time of sale,

[        ] Unincorporated Area

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, San Bernardino County, a political subdivision of the State of California hereby GRANT(S) to San Bernardino County, a political subdivision of the State of California, the following described real property in the City of \_San Bernardino, County of San Bernardino, State of California:**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART OF HEREOF

Which Property is being conveyed for the purposes of providing housing and services for homeless households and at risk of homelessness, and other qualified residents.

**GRANTOR:**

SAN BERNARDINO COUNTY, a political subdivision of the State of California

By: \_\_\_\_\_  
Dawn Rowe, Chair of Board of Supervisors

Date: \_\_\_\_\_

APPROVED AS TO LEGAL FORM:

TOM BUNTON  
County Counsel

By: \_\_\_\_\_  
Suzanne Bryant, Deputy County Counsel

Date: \_\_\_\_\_

Dated: \_\_\_\_\_, 20\_\_

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MAIL TAX STATEMENTS AS DIRECTED ABOVE

GRANT DEED

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
 )  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify UNDER PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

\_\_\_\_\_  
Name: \_\_\_\_\_

Notary Public

**CERTIFICATE OF ACCEPTANCE**

**(Pursuant to Government Code 27281)**

This is to certify that the interest in real property, conveyed by that certain Grant Deed dated as of \_\_\_\_\_, 20\_\_, from San Bernardino County, a political subdivision of the State of California (the "Grantor"), to San Bernardino County, a political subdivision of the State of California (the "Grantee"), located in San Bernardino County, State of California, is hereby accepted by and consent to recordation of the Grant Deed in the Office of the Recorder of San Bernardino County, State of California, is hereby given by the undersigned, its duly authorized officer, on behalf of the County .

Dated: \_\_\_\_\_

**COUNTY:**

SAN BERNARDINO COUNTY, a political subdivision of the State of California

By: \_\_\_\_\_  
Dawn Rowe, Chair of Board of Supervisors

APPROVED AS TO FORM:

TOM BUNTON, COUNTY COUNSEL

By: \_\_\_\_\_  
Suzanne Bryant,  
Deputy County Counsel

**EXHIBIT A**

Legal Description

The land is situated in the County of San Bernardino, State of California, and is described as follows:

**PARCEL "C"**

ALL THAT PORTION OF PARCEL 3 OF PARCEL MAP 5102, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, RECORDED IN BOOK 46 OF PARCEL MAPS, PAGE 98, RECORDS OF SAID COUNTY, SAID PORTION DESCRIBED AS FOLLOWS:

**COMMENCING** AT NORTHEAST CORNER OF SAID PARCEL 3, SAID CORNER LYING ON THE SOUTHERLY RIGHT-OF-WAY OF 17TH STREET AS SHOWN ON SAID PARCEL MAP;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY AND NORTH LINE OF SAID PARCEL 3, NORTH 89°55'39" WEST A DISTANCE OF 10.08 FEET;

THENCE SOUTH 00°03'06" WEST A DISTANCE OF 266.86 FEET TO THE **POINT OF BEGINNING**;  
THENCE NORTH 89°56'54" WEST A DISTANCE OF 75.84 FEET;

THENCE NORTH 00°03'06" EAST A DISTANCE OF 130.44 FEET;

THENCE NORTH 89°56'54" WEST A DISTANCE OF 244.48 FEET TO THE WEST LINE OF SAID PARCEL 3, SAID WEST LINE ALSO BEING THE EASTERLY RIGHT OF WAY LINE OF VALERIA DRIVE, 20 FEET WIDE, AS SHOWN ON SAID PARCEL MAP;

THENCE SOUTH 00°01'33" WEST A DISTANCE OF 301.29 FEET ALONG SAID WESTERLY LINE OF PARCEL 3;

THENCE SOUTH 89°56'54" EAST A DISTANCE OF 187.37 FEET;

THENCE SOUTH 00°03'06" WEST A DISTANCE OF 9.17 FEET;

THENCE SOUTH 89°56'54" EAST A DISTANCE OF 23.15 FEET;

THENCE SOUTH 00°03'06" WEST A DISTANCE OF 40.59 FEET TO A POINT ON THE NORTH LINE OF PARCEL 2 OF SAID PARCEL MAP;

THENCE ALONG SAID NORTH LINE AND ITS EASTERLY PROLONGATION THEREOF, SOUTH 89°54'30" EAST A DISTANCE OF 119.97 FEET TO THE NORTHEAST CORNER OF PARCEL 1 OF SAID PARCEL MAP;


THENCE ALONG THE EAST LINE OF SAID PARCEL 3, NORTH 00°01'33" EAST A DISTANCE OF 47.00 FEET;

THENCE NORTH 89°54'30" WEST A DISTANCE OF 3.64 FEET;  
THENCE NORTH 00°03'06" EAST A DISTANCE OF 90.13 FEET;  
THENCE NORTH 89°56'54" WEST A DISTANCE OF 6.65 FEET;  
THENCE NORTH 00°03'06" EAST A DISTANCE OF 83.56 FEET TO THE **POINT OF BEGINNING**.

SUBJECT TO OFFERS OF DEDICATION AND EASEMENTS OF RECORD.

CONTAINING 85,820 SQUARE FEET OR 1.97 ACRES, MORE OR LESS, EXCLUDING RIGHTS-OF-WAY AND OFFERS OF DEDICATION.

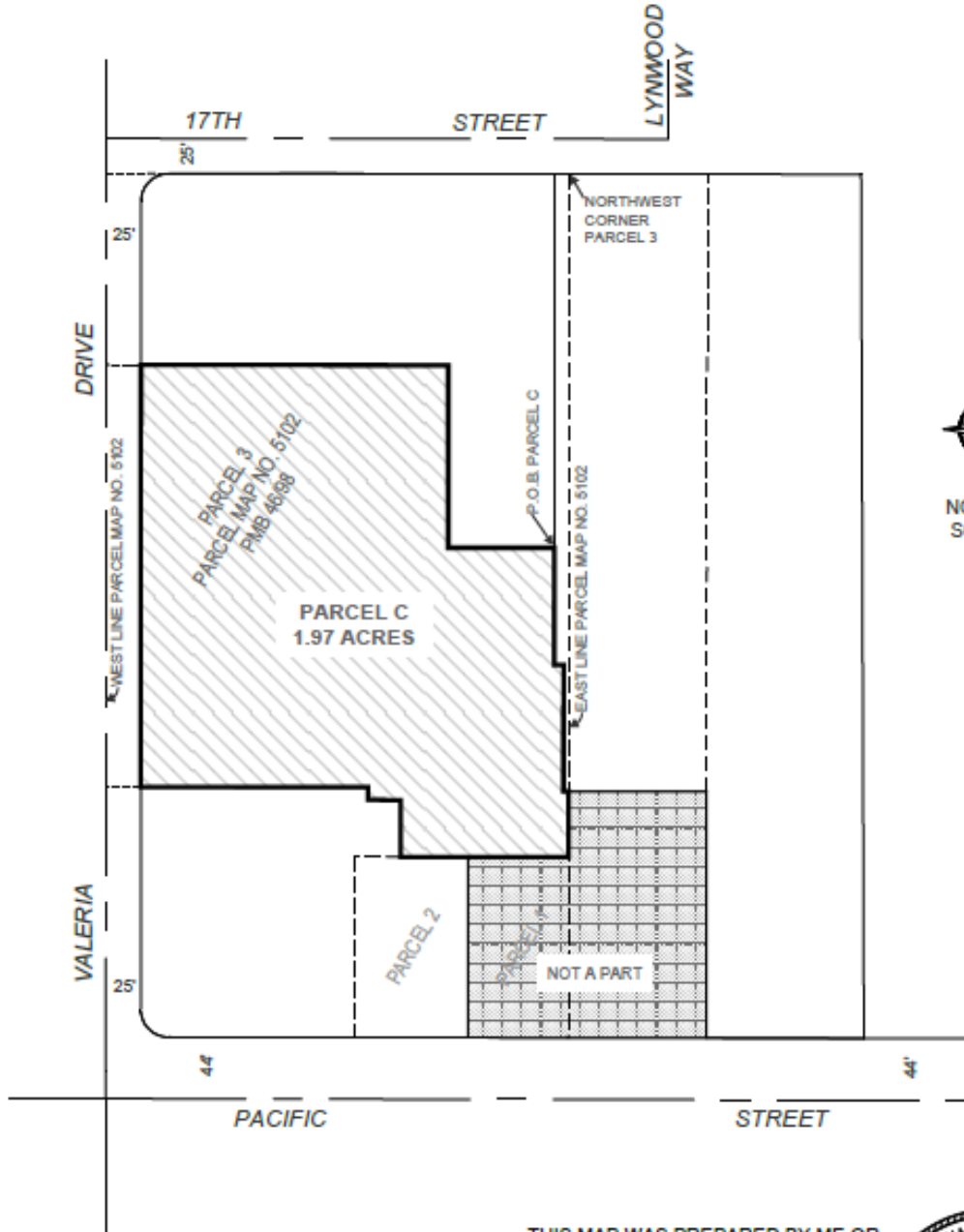
THIS LEGAL DESCRIPTION WAS PREPARED  
BY ME OR UNDER MY DIRECTION,

BY:   
THOMAS P. HERRIN, PLS 8062  
COUNTY SURVEYOR


04/16/2024  
DATE



**EXHIBIT "B"**



THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION.

BY:   
THOMAS P. HERRIN,  
COUNTY SURVEYOR

