



Contract Number

20-1104 A-1

SAP Number

4400015856

Purchasing Department

Department Contract Representative	Tevan Stremel
Telephone Number	(909) 387-2098
Contractor	Siemens Industry, Inc. Smart Infrastructure
Contractor Representative	William Wong
Telephone Number	(657) 337-1041
Contract Term	November 17, 2020 – November 16, 2025
Original Contract Amount	N/A - Countywide
Amendment Amount	Non-Financial
Total Contract Amount	N/A - Countywide
Cost Center	N/A

IT IS HEREBY AGREED AS FOLLOWS:

AMENDMENT NO. 1

This Amendment No. 1 (this "Amendment") dated August 8, 2023 is made by and between Siemens Industry, Inc. Smart Infrastructure (Contractor), and San Bernardino County ("County") and modifies the terms to agreement executed between the parties as of November 17, 2020 ("Contract").

1. Add on Exhibit A, the following:

The Genetec software is licensed pursuant to the terms of Exhibit A-1, as attached hereto between Genetec and San Bernardino County.

2. Insert Exhibit A-1, as attached hereto after Exhibit A in the Contract.

3. Full Force and Effect. The Contract, as amended by this Amendment, remains in full force and effect.

4. Capitalized Terms. Any capitalized term used but not defined in this Amendment shall have the meaning given to it in the Contract or the Addendum, as applicable.

5. Counterparts. This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment

(whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

SAN BERNARDINO COUNTY

► *Dawn Rowe*
Dawn Rowe, Chair, Board of Supervisors

Dated: AUG - 8 2023

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

By *Lynna Monell*
Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By *[Signature]*
Deputy



Siemens Industry, Inc. Smart Infrastructure

(Print or type name of corporation, company, contractor, etc.)

By ► *[Signature]* Electronically signed by: Benjamin Peoples
Date: Jul 20, 2023 16:22 PDT
(Authorized signature - sign in blue ink)

Name Benjamin Peoples
(Print or type name of person signing contract)

Title Branch General Manager
(Print or Type)

Dated: 07/20/2023

Address benjamin.peeples@siemens.com

FOR COUNTY USE ONLY

Approved as to Legal Form

► *[Signature]*
Adam Ebright County Counsel

Date 7/31/23

Reviewed for Contract Compliance

► _____
Date _____

Reviewed/Approved by Department

► *[Signature]*
Pete Wendoza, Interim Director Purchasing

Date 7/31/23