THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number

08-88 AMD 3

SAP Number 4400008292

County of San Bernardino Purchasing Department

Department Contract Representative Laurie Rozko **Telephone Number** 909 387-2463 Contractor Vizient, Inc. **Contractor Representative Greg Mills Telephone Number** (925) 730-3005 **Contract Term** 9/1/20 to 8/31/21 **Original Contract Amount Amendment Amount Total Contract Amount Cost Center**

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Approve Amendment No. 3 of Agreement No. 08-88 with Vizient Inc. for ongoing Group Purchasing Organization Membership for the period of September 1, 2020 through August 31, 2021.

Curt Hagman Chairma Board of Super	ву 🕨	Vizient, Inc. ne name of corporation, company, contractor, etc.) (Authorized signature - sign in blue ink)
Dated: OF SUPER SIGNED AND CRED PHATA COP	Name	(Print or type name of person signing contract)
DOCUMENT AS BEEN FELL PRES TO CHAIRMAN F THE BOAT THE BOAT THE SARBING OF	Title VI	(e President/General Manager
By Cynth of Design	Dated _	6 20 2020
ARDINO COU	Address	290 E. John Carpenter Fwy Irving, TX 75062
AMA. C. LO	Reviewed for Contract Compliance Date	Reviewed/Approved by Department Laurie Rozko, Director Date 8-2-1-20

Revised 7/15/19

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