



Contract Number

21-826 A-4

SAP Number

San Bernardino County Fire Protection District

Department Contract Representative	Dan Munsey
Telephone Number	387-5779
Contractor	California Governor's Office of Emergency Services
Contractor Representative	
Telephone Number	
Contract Term	October 1, 2021, to June 30, 2026
Original Contract Amount	\$75,000
Amendment Amount	\$250,000
Total Contract Amount	
Cost Center	
Grant Number (if applicable)	

Briefly describe the general nature of the contract:

This is to approve Amendment No. 4 to Agreement No. 21-826 with the California Governor's Office of Emergency Services for costs pertaining to San Bernardino County Fire Protection District employees attending Regional Hazardous Materials Response Training, increasing the reimbursement amount by \$50,000, from \$200,000 to \$250,000, and updating the following sections of the agreement: Exhibit A-Statement of Work, Section 9-Problem Escalation, Section 11-Authorized Representatives, and Exhibit C-General Terms and Conditions, for the total term of October 1, 2021, through June 30, 2026.

FOR COUNTY USE ONLY

Approved as to Legal Form

Richard Luczak, Deputy County Counsel

Date _____

Reviewed for Contract Compliance

Date _____

Reviewed/Approved by Department

Date _____