[A]	DD COUNTY RECORI	DER'S COVER SHEE	Т]
	GRANT	DEED	

MAIL TAX STATEMENTS AS DIRECTED ABOVE

## **GRANT DEED**

(CCE Parcel)

The undersigned grantor(s) do Documentary transfer tax \$	
[ ] computed on f	full value of property conveyed, or full value less value of liens or encumbrances remaining at time of
[ ] Unincorporated	l Area
Bernardino County, a political s Bernardino County, a political s	DERATION, receipt of which is hereby acknowledged, San subdivision of the State of California hereby GRANT(S) to San subdivision of the State of California, the following described real rnardino, County of San Bernardino, State of California:
SEE EXHIBIT "A" ATTACHE	D HERETO AND MADE A PART OF HEREOF
	yed for the purposes of providing housing and services for x of homelessness, and other qualified residents under the CE) Program.
	GRANTOR:
	SAN BERNARDINO COUNTY, a political subdivision of the State of California
	By:
	Date:
	APPROVED AS TO LEGAL FORM: TOM BUNTON County Counsel
	By: Suzanne Bryant, Deputy County Counsel
	Date:
	Dated:, 20

MAIL TAX STATEMENTS AS DIRECTED ABOVE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA	)	
	)	
COUNTY OF	)	
Public, personally appeared _ on the basis of satisfactory ev within instrument and acknow authorized capacity(ies), and the entity upon behalf of which	ch the person(s) acted, executed the NALTY OF PERJURY under the late and correct.	, who proved to me name(s) is/are subscribed to the ecuted the same in his/her/their on the instrument the person(s), or
	Name:	
	Notary Public	

# CERTIFICATE OF ACCEPTANCE

# (Pursuant to Government Code 27281)

of, 20, from San Be	property, conveyed by that certain Grant Deed dated as rnardino County, a political subdivision of the State of
California (the "Grantee"), located in S accepted by and consent to recordation	ardino County, a political subdivision of the State of an Bernardino County, State of California, is hereby of the Grant Deed in the Office of the Recorder of San
officer, on behalf of the County.	, is hereby given by the undersigned, its duly authorized
Dated:	
	COUNTY:
	SAN BERNARDINO COUNTY, a political subdivision of the State of California
	By:  Down Bown Chair of Board of Supervisors
APPROVED AS TO FORM:	Dawn Rowe, Chair of Board of Supervisors
TOM BUNTON, COUNTY COUNSEL	
By:	
Suzanne Bryant, Deputy County Counsel	

#### **EXHIBIT A**

#### Legal Description

The land is situated in the County of San Bernardino, State of California, and is described as follows:

#### PARCEL "A"

Parcel 1 (APN 1191-141-36, Portion of 1191-141-37):

PARCEL 2 AND ALL THAT PORTION OF PARCEL 3 OF PARCEL MAP 5102, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, RECORDED IN BOOK 46 OF PARCEL MAPS, PAGE 98, RECORDS OF SAID COUNTY, EXCEPTING THAT PORTION OF PARCEL 3 DESCRIBED AS FOLLOWS:

**COMMENCING** AT NORTHEAST CORNER OF SAID PARCEL 3, SAID CORNER LYING ON THE SOUTHERLY RIGHT-OF-WAY OF 17TH STREET AS SHOWN ON SAID PARCEL MAP;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY AND NORTH LINE OF SAID PARCEL 3, NORTH 89°55'39" WEST A DISTANCE OF 10.08 FEET TO THE **POINT OF BEGINNING**;

THENCE SOUTH 00°03'06" WEST A DISTANCE OF 266.86 FEET;

THENCE CONTINUING SOUTH 00°03'06" WEST A DISTANCE OF 83.56 FEET;

THENCE SOUTH 89°56'54" EAST A DISTANCE OF 6.65 FEET;

THENCE SOUTH 00°03'06" WEST A DISTANCE OF 90.13 FEET;

THENCE SOUTH 89°54'30" EAST A DISTANCE OF 3.64 FEET TO THE EAST LINE OF SAID PARCEL 3;

THENCE ALONG THE EAST LINE OF SAID PARCEL 3, SOUTH 00°01'33" WEST A DISTANCE OF 47.00 FEET TO THE NORTHEAST CORNER OF PARCEL 1 OF SAID PARCEL MAP;

THENCE ALONG THE NORTH LINE OF SAID PARCEL 1 AND ITS WESTERLY PROLONGATION THEREOF, NORTH 89°54'30" WEST A DISTANCE OF 119.97 FEET;

THENCE NORTH 00°03'06" EAST A DISTANCE OF 40.59 FEET;

THENCE NORTH 89°56′54" WEST A DISTANCE OF 23.15 FEET;

THENCE NORTH 00°03'06" EAST A DISTANCE OF 9.17 FEET;

THENCE NORTH 89°56′54" WEST A DISTANCE OF 187.37 FEET TO THE WEST LINE OF SAID PARCEL 3, SAID WEST LINE ALSO BEING THE EASTERLY RIGHT OF WAY LINE OF VALERIA DRIVE, 20 FEET WIDE, AS SHOWN ON SAID PARCEL MAP;

THENCE NORTH 00°01'33" EAST A DISTANCE OF 437.82 FEET ALONG SAID WESTERLY LINE OF PARCEL 3 TO THE NORTHWEST CORNER OF SAID PARCEL 3:

THENCE SOUTH 89°55'39" EAST A DISTANCE OF 320.38 FEET ALONG THE NORTH LINE OF SAID PARCEL 3 TO THE **POINT OF BEGINNING**.

Parcel 2 (APN 1191-141-40, 1191-141-42):

THAT PORTION OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 3 WEST, MUSCUPIABE RANCHO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 23 OF MAPS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OPN THE SOUTH LINE OF SAID RANCHO, 780 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 660 FEET, THENCE WEST 111 FEET, THENCE SOUTH 660 FEET THENCE EAST 111 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM AN UIDIVIDED 1/2 INTEREST IN AND TO THE WELL LOCATED ON SAID PROPERTY.

Parcel 3 (APN 1191-141-38):

THE NORTH 440 FEET OF THAT PORTION OF SECTION 31, TOWNSHIP 1 NORTH RANGE 3 WEST, RANCHO MUSCUPIABE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 23 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID RANCHO, 891 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 660 FEET, THENCE WEST 99 FEET, THENCE SOUTH 660 FEET THENCE EAST 99 FEET TO THE POINT OF BEGINNING.

SUBJECT TO OFFERS OF DEDICATION AND EASEMENTS OF RECORD.

CONTAINING A TOTAL OF 152,956 SQUARE FEET OR 3.56 ACRES, MORE OR LESS, EXCLUDING RIGHTS-OF-WAY AND OFFERS OF DEDICATION.

THIS LEGAL DESCRIPTION WAS PREPARED BY ME OR UNDER MY DIRECTION,

THOMAS P. HERRIN, PLS 8062

**COUNTY SURVEYOR** 

04/16/2024 DATE

BY:

### **EXHIBIT "B"**

