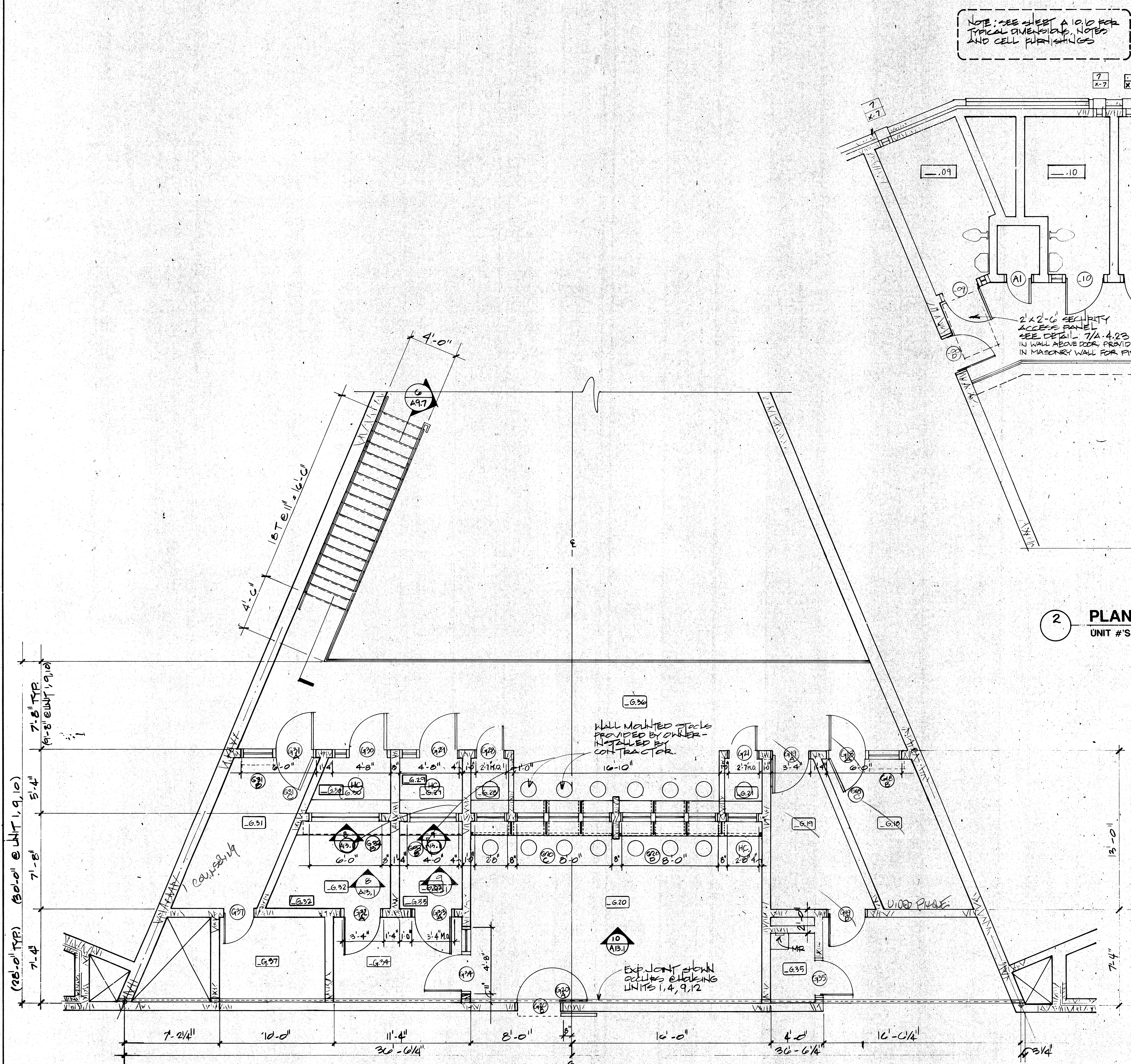
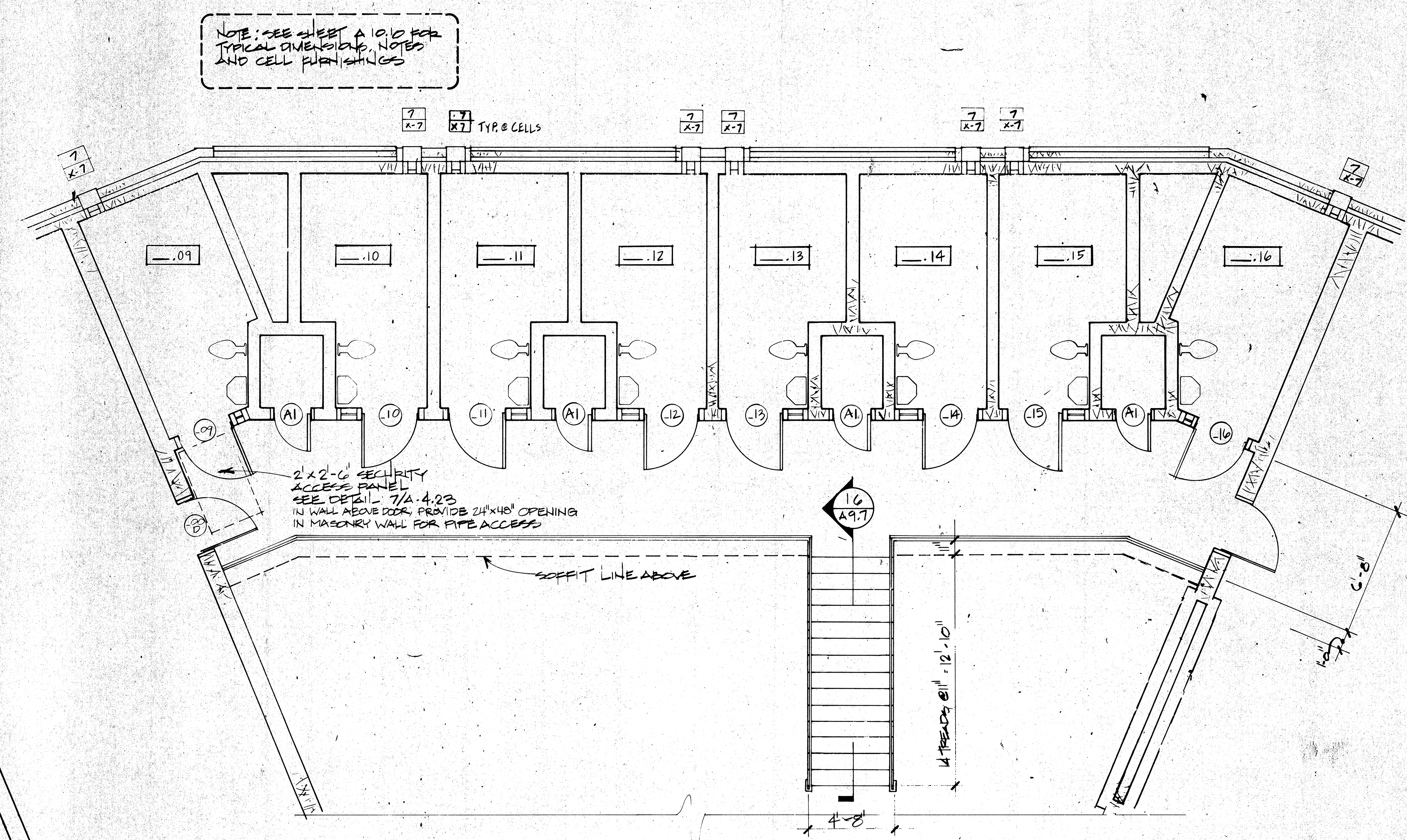




1 PLAN @ VISITING - MEZZANINE
UNIT #'S 1,2,4,11,13; OPPOSITE HAND UNIT #'S 3,5,7,9,10,12
1/4"=1'-0"

NOTE:
STOPS MARKED "HC" (3 EA SEGMENT)
TO BE SWING-AWAY TYPE, TYP @ ALL
SEGMENTS.



2 PLAN @ CELLS - MEZZANINE
UNIT #'S 2,3,4,7,9,10,11,12,13,M
1/4"=1'-0"

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FOR THE COUNTY OF SAN BERNARDINO, CALIFORNIA

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Date 10/17/00
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