## THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number	
SAP Number	

## **Department of Public Health**

Samantha Padilla **Department Contract Representative** (909) 677-3929 **Telephone Number** Contractor Patterson Dental Supply Georgia Fitkowksi **Contractor Representative** (909) 576-5644 **Telephone Number** July 9, 2024 through September 30, 2024 **Contract Term Original Contract Amount** \$3,807 **Amendment Amount** \$3.807 **Total Contract Amount** 9300051000 **Cost Center** 

## Briefly describe the general nature of the contract:

Approve Contract (Service Quote No. 310024154) with Patterson Dental Supply, Incorporated, including non-standard terms, for the provision of relocating existing dental furniture, equipment, and cabinetry, in the amount-not-to-exceed \$3,807, for the period of July 9, 2024 through September 30, 2024.

FOR COUNTY USE ONLY		
Approved as to Legal Form	Reviewed for Contract Compliance	Reviewed/Approved by Department
Adam Ebright, Deputy County Counsel	<u> </u>	Joshua Dugas, Public Health Director
Date	Date	Date