

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY
AND RECORD OF ACTION**

April 7, 2026

FROM

LUTHER SNOKE, Chief Executive Officer, County Administrative Office

SUBJECT

County Energy Goal Workshop

RECOMMENDATION(S)

Receive presentation on the County Renewable Energy and Conservation Element, and the County's Energy Goals, and Policy Discussion.

(Presenter: Luther Snoke, Chief Executive Officer, 387-4811)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Promote and Fulfill the Countywide Vision.

Create, Maintain and Grow Employment Opportunities and Economic Value in the County.

Provide for the Safety, Health and Social Service Needs of County Residents.

Enhance Readiness for Major Emergency Responses.

FINANCIAL IMPACT

Approval of this item will not result in the use of Discretionary General Funding (Net County Cost) as it is non-financial in nature and for presentation purposes only.

BACKGROUND INFORMATION

Conduct workshop on the County energy needs:

- Current Conditions, Constraints, and Risks
- Current and Emerging Energy Demand
- Energy Affordability and Timelines
- Renewable Energy and Conservation Element
- Evolving State and Federal policies
- Future Vision and alignment

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Julie Surber, Principal Assistant County Counsel, 387-5455) on March 13, 2026; and County Finance and Administration (Erika Rodarte, Administrative Analyst, 387-4919) on March 13, 2026.

County Energy Goal Workshop
April 7, 2026

Record of Action of the Board of Supervisors
San Bernardino County

Public Comment: None

The Board directed staff to bring an item proposing an ad hoc committee on County Renewable Energy and Conservation at a future Board meeting

RECEIVED PRESENTATION

Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, CLERK OF THE BOARD

BY 
DATED: April 7, 2026



cc: File - Administrative Office

JLL 04/8/2026