



Contract Number

SAP Number

Sheriff/Coroner/Public Administrator

Department Contract Representative	<u>John Ades, Captain</u>
Telephone Number	<u>909-387-0640</u>
 Contractor	 California Office of Emergency Services, Criminal Justice/Emergency Management & Victim Services Branch
Contractor Representative	<u>Olga Stupak, Program Specialist</u>
Telephone Number	<u>(916) 845-8375</u>
Contract Term	<u>01/01/2021 – 12/31/2021</u>
Original Contract Amount	<u>\$66,146</u>
Amendment Amount	<u> </u>
Total Contract Amount	<u>\$66,146</u>
Cost Center	<u>4438531000</u>

Briefly describe the general nature of the contract:

Grant award for the 2020 Paul Coverdell Forensic Sciences Improvement Program, in the amount of \$66,146, to provide funding for tuition, transportation, meals and lodging for Crime Lab personnel to attend specified training, and overtime costs. The term of the grant is January 1, 2021 through December 31, 2021. No matching funds are required.

FOR COUNTY USE ONLY

Approved as to Legal Form ▶ <u>Richard D. Luczak, Deputy County Counsel</u> Date _____	Reviewed for Contract Compliance ▶ _____ Date _____	Reviewed/Approved by Department ▶ <u>John Ades, Captain</u> Date _____
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