



Contract Number

24-629 A-2

SAP Number

4400019000

Arrowhead Regional Medical Center

Department Contract Representative	Andrew Goldfrach
Telephone Number	909-580-6150
Contractor	W. L. Gore & Associates, Inc.
Contractor Representative	Rich Rogers
Telephone Number	(800) 528-8763
Contract Term	August 28, 2023 through August 27, 2027
Original Contract Amount	NTE \$1,296,983
Amendment Amount	N/A
Total Contract Amount	NTE \$1,296,983
Cost Center	
Grant Number (if applicable)	N/A

AMENDMENT NO. 2

This Amendment No. 2 (Amendment), effective when fully executed, is made by and between San Bernardino County on behalf of Arrowhead Regional Medical Center ("Customer") and W. L. Gore & Associates, Inc. ("Gore") and modifies the terms of the Consignment Agreement with an effective date of August 28, 2023 ("Agreement") between the parties as follows:

- Attachment A of the Agreement is deleted in its entirety and replaced with the Attachment A, attached to this Amendment.
- Full Force and Effect.** All other terms and conditions of the Agreement shall remain in full force and effect.
- Counterparts.** This Amendment may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Amendment (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Amendment upon request.

IN WITNESS WHEREOF, San Bernardino County and Gore have each caused this Amendment to be subscribed by its respective duly authorized officers, on its behalf.

SAN BERNARDINO COUNTY

►

Dawn Rowe, Chair, Board of Supervisors

Dated: _____
SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Lynna Monell
Clerk of the Board of Supervisors
San Bernardino County

By _____
Deputy

W. L. GORE & ASSOCIATES, INC.

(Print or type name of corporation, company, contractor, etc.)

By ►

(Authorized signature - sign in blue ink)

Name Richard Sanford

(Print or type name of person signing contract)

Title Consignment Specialist

(Print or Type)

Dated: _____

Address: 2205 W. Whispering Wind Drive
Phoenix, AZ 85085

FOR COUNTY USE ONLY

Approved as to Legal Form

►

Charles Phan, Supervising Deputy, County
Counsel

Date _____

Reviewed for Contract Compliance

►

Date _____

Reviewed/Approved by Department

►

Andrew Goldfrach, ARMC Chief Executive
Officer

Date _____



Together, improving life

Inventory Location:
Arrowhead Regional Medical Center
Colton, CA
Account # 11177000

Attachment A
Consignment Stock List

Account Number: 11177000

Arrowhead Regional Medical Center
400 N Pepper Ave Colton, CA 92324

Item Number	Description	PAR
BXB063902A	VIABAHN BX BALLOON EXP ENDO6mmX39mm 7Fr 135cmCath Heparin	1
BXB065902A	VIABAHN BX BALLOON EXP ENDO6mmX59mm 7Fr 135cmCath Heparin	1
BXB083902A	VIABAHN BX BALLOON EXP ENDO8mmX39mm 7Fr 135cmCath Heparin	1
BXB085902A	VIABAHN BX BALLOON EXP ENDO8mmX59mm 7Fr 135cmCath Heparin	1
BXA103902A	VIABAHN BX BALLOON EXP ENDO10mmX39mm 8Fr135cmCath Heparin	1
BXA115902A	VIABAHN BX BALLOON EXP ENDO11mmX59mm 8Fr135cmCath Heparin	1
VBHR090502A	VIABAHN SX ENDO HEPARIN 35 RO 9mmx5cm 8Fr 120cmCath	1
VBJR050502A	VIABAHN SX ENDO HEPARIN 18 RO5mmX5cm 6Fr 120cm Cath	1
VBJR051002A	VIABAHN SX ENDO HEPARIN 18 RO5mmX10cm 6Fr120cm Cath	1
VBJR052502A	VIABAHN SX ENDO HEPARIN 18 RO5mmX25cm 6Fr120cm Cath	2
VBJR060502A	VIABAHN SX ENDO HEPARIN 18 RO6mmX5cm 6Fr 120cm Cath	1
VBJR061002A	VIABAHN SX ENDO HEPARIN 18 RO6mmX10cm 6Fr120cm Cath	1
VBJR062502A	VIABAHN SX ENDO HEPARIN 18 RO6mmX25cm 6Fr120cm Cath	1
VBJR070502A	VIABAHN SX ENDO HEPARIN 18 RO7mmX5cm 7Fr 120cm Cath	1
VBJR080502A	VIABAHN SX ENDO HEPARIN 18 RO8mmX5cm 7Fr 120cm Cath	1

No Charge P O Number
