

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



Contract Number
24-349 A1

SAP Number

Board of Supervisors

Department Contract Representative	<u>Stephanie Maldonado</u>
Telephone Number	<u>909-387-4378</u>
Contractor	<u>San Bernardino City Unified School District</u>
Contractor Representative	<u>Tom Pace</u>
Telephone Number	<u>909-388-6100</u>
Contract Term	<u>4/23/24-3/8/26</u>
Original Contract Amount	<u>Not-to-Exceed \$1,300,000</u>
Amendment Amount	<u>\$0.00</u>
Total Contract Amount	<u>Not-to-Exceed \$1,300,000</u>
Cost Center	<u>1025001000</u>

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, it is the policy of the Board of Supervisors (Board) to work with community partners through services provided by San Bernardino County (County) and contractual agreements to identify programs, projects, and initiatives, that support the mission of the County, and to provide services to citizens that promote health, safety, economic well-being, education, recreation, and other public services that enhance quality of life, and meet the needs of the County's citizens; and

WHEREAS, under Government Code sections 26224 and 26227 the Board may contract with certain entities to provide certain services to County residents; and,

WHEREAS, on April 23, 2024 (Item No. 28), the Board approved the County Contract No. 24-349 (Contract) between the County and San Bernardino City Unified School District, to contribute funding to assist with school playground improvement costs at Arrowhead Elementary, in an amount not-to-exceed \$1,300,000, for the period of April 23, 2024, through April 8, 2025; and

WHEREAS, the Contractor is requesting to extend the Contract term by an additional 11 months from the current Contract termination date of April 8, 2025, to allow for the completion of services; and

WHEREAS, the Fifth District Supervisor has approved the additional extension of 11 months from the current termination date of April 8, 2025; and

WHEREAS, under Section D., Term of the Contract, the County Chief Executive Office may extend the term of the Contract, in writing, to allow Contractor to complete all requirements in the Contract under certain conditions described below.

OPERATIVE PROVISIONS OF AMENDMENT NO. 1

NOW, THEREFORE, the County and Contractor mutually agree as follows:

Effective January 13, 2025, Contract No. 24-349 is hereby amended as follows:

1. Replace Section D of the Contract in its entirety with the following:

D. TERM OF CONTRACT

The services to be provided by Contractor shall commence on April 23, 2024, and shall be completed by March 8, 2026, but may be terminated earlier in accordance with provisions of this Contract.

2. This Amendment No. 1 to Contract 24-349 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.

SAN BERNARDINO COUNTY

▶

Luther Snoke, Chief Executive Officer

Dated: _____

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

(Print or type name of corporation, company, contractor, etc.)

By ▶ Terry Cornnick
(Authorized signature - sign in blue ink)

Name Terry Cornnick
(Print or type name of person signing contract)

Title Associate Superintendent, Business Services
(Print or Type)

Dated: 12/27/24
777 North F Street

Address San Bernardino, CA 92410

FOR COUNTY USE ONLY

Approved as to Legal Form
▶
Julie Surber, Principal Assistant County Counsel
Date _____

Reviewed for Contract Compliance
▶
Date _____

Reviewed/Approved by Department
▶
Date _____

WHEREAS, under Section D., Term of the Contract, the County Chief Executive Office may extend the term of the Contract, in writing, to allow Contractor to complete all requirements in the Contract under certain conditions described below.

OPERATIVE PROVISIONS OF AMENDMENT NO. 1

NOW, THEREFORE, the County and Contractor mutually agree as follows:

Effective January 13, 2025, Contract No. 24-349 is hereby amended as follows:

1. Replace Section D of the Contract in its entirety with the following:

D. TERM OF CONTRACT

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2. This Amendment No. 1 to Contract 24-349 (Amendment) may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

3. All other terms and conditions of the Contract, as amended, shall remain in full force and effect as written.

SAN BERNARDINO COUNTY


Luther Snoke, Chief Executive Officer

Dated: 1/7/2025

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

(Print or type name of corporation, company, contractor, etc.)

By 
(Authorized signature - sign in blue ink)

Name Terry Connick
(Print or type name of person signing contract)

Title Associate Superintendent, Business Services
(Print or Type)

Dated: _____
777 North F Street

Address San Bernardino, CA 92410

FOR COUNTY USE ONLY

Approved as to Legal Form


Julie Surber, Principal Assistant County Counsel

Date 12/26/24

Reviewed for Contract Compliance



Date _____

Reviewed/Approved by Department



Date _____



County of San Bernardino DELEGATED AUTHORITY – DOCUMENT REVIEW FORM

This form is for use by any department or other entity that has been authorized by Board of Supervisors/Directors action to execute grant applications, awards, amendments or other agreements on their behalf. All documents to be executed under such delegated authority must be routed for County Counsel and County Administrative Office review prior to signature by designee.

Note: This process should NOT be used to execute documents under a master agreement or template, or for construction contract change orders. Contact your County Counsel for instructions related to review of these documents.

Complete and submit this form, along with required documents proposed for signature, via email to the department's County Counsel representative and Finance Analyst. If the documents proposed for signature are within the delegated authority, the department will submit the requisite hard copies for signature to the County Counsel representative. Once County Counsel has signed, the department will submit the signed documents in hard copy, as well as by email, to CAO Special Projects Team for review. If approved, the department will be provided routing instructions as well as direction to submit one set of the executed documents to the Clerk of the Board within 30 days.

For detailed instructions on submission requirements, reference Section 7.3 of the Board Agenda Item Guidelines as the Delegation of Authority does not eliminate the document submission requirements.

Department/Agency/Entity: County Administrative Office

Contact Name: Penelope Chang Telephone: 909-387-4886

Agreement No.: 24-349 Amendment No.: 1 Date of Board Item 4/23/24 Board Item No.: 28

Name of Contract Entity/Project Name: San Bernardino City Unified School District - Arrowhead Elementary

Explanation of request/Special Instructions:

On April 23, 2024 the Board of Supervisors approved Contract No. 24-349 with the San Bernardino City Unified School District to contribute funding to assist with school playground improvement costs at Arrowhead Elementary, in an amount not-to-exceed \$1,300,000, for the period of April 23, 2024, through April 8, 2025, with the option for the County Chief Executive Office to extend the term of the Contract. CAO Finance finds that the Contract meets all requirements in Section D and requests approval of the Contractor's request to extend the Contract by an additional 11 months, for a total Contract term of April 23, 2024 through March 8, 2026.

Insert check mark that the following required documents are attached to this request:

- Documents proposed for signature (Note: For contracts, include a signed non-standard contract coversheet for contracts not submitted on a standard contract form).
- Board Agenda item that delegated the authority

Department Routed to County Counsel	County Counsel Name: Julie Surber	Date Sent: 12/26/24
Reviewing County Counsel Use Only	Review Date <u>12/26/24</u> <u>Julie Surber</u> Signature	Determination: <input checked="" type="checkbox"/> Within Scope of Delegated Authority <input type="checkbox"/> Outside Scope of Delegated Authority
CAO-Special Projects Use Only	Review Date <u>12/30/24</u> <u>Penelope Chang</u> Signature	Disposition: <input checked="" type="checkbox"/> Route for signature to: ___ Chair <input checked="" type="checkbox"/> CEO ___ Department <input type="checkbox"/> Return to Department for preparation of agenda item