



**Contract Number**

**SAP Number**

## Inland Counties Emergency Medical Agency

|   |  |
|---|--|
| <b>Department Contract Representative</b> | <u>Daniel Muñoz</u>                      |
| <b>Telephone Number</b>                   | <u>(909) 388-5823</u>                    |
| <b>Contractor</b>                         | <u>California Dept. of Public Health</u> |
| <b>Contractor Representative</b>          | <u>Jeannie Galarpe</u>                   |
| <b>Telephone Number</b>                   |  |
| <b>Contract Term</b>                      | <u>July 1, 2022-June 30, 2027</u>        |
| <b>Original Contract Amount</b>           |  |
| <b>Amendment Amount</b>                   |  |
| <b>Total Contract Amount</b>              | <u>\$322,730</u>                         |
| <b>Cost Center</b>                        | <u>1110002686</u>                        |

**FOR COUNTY USE ONLY**

Approved as to Legal Form

►  
John Tubbs II, Deputy County Counsel

Date \_\_\_\_\_

Reviewed for Contract Compliance

►  
\_\_\_\_\_

Date \_\_\_\_\_

Reviewed/Approved by Department

►  
Daniel Muñoz, Interim EMS Administrator

Date \_\_\_\_\_