

THE INFORMATION IN THIS BOX IS NOT A PART OF THE CONTRACT AND IS FOR COUNTY USE ONLY



**Contract Number**

20-308 A-4

**SAP Number**

4400014349

**Transitional Assistance Department**

|   |                               |
|---|-------------------------------|
| <b>Department Contract Representative</b> | Raul Gudino, Contract Analyst |
| <b>Telephone Number</b>                   | (909) 388-0255                |
| <b>Contractor</b>                         | eXemplar Human Services LLC   |
| <b>Contractor Representative</b>          | Andrew Bush, CEO              |
| <b>Telephone Number</b>                   | (202) 386-3833                |
| <b>Contract Term</b>                      | 07/01/2020 through 06/30/2025 |
| <b>Original Contract Amount</b>           | NTE \$ 11,500,000             |
| <b>Amendment Amount</b>                   | NTE \$ 5,000,000              |
| <b>Total Contract Amount</b>              | NTE \$ 16,500,000             |
| <b>Cost Center</b>                        | 5017601000                    |

**IT IS HEREBY AGREED AS FOLLOWS:**

**AMENDMENT NO. 4**

It is hereby agreed to amend Contract No. 20-308, effective June 11, 2024, as follows:

**SECTION II. CONTRACTOR RESPONSIBILITIES**

**Add Paragraph AA to read as follows:**

- AA. Develop and maintain professional relationships, prevent future inappropriate and/or unlawful behavior, and ensure open communication with County staff and clients referred by TAD.

**SECTION V. FISCAL PROVISIONS**

**Amend Paragraph A to read as follows:**

- A. The aggregate amount of payment under this Contract is a combined total for all CalWORKs Vocational Education and Training Services. Contractors identified in the corresponding Board Agenda item and together shall not exceed \$16,500,000 for the term of the contract, of which \$16,500,000 may be federally funded, and shall not exceed the \$5,000,000 for the period from July 1, 2024, through June 30, 2025, and shall be subject to availability of funds to the County. The consideration to be paid to Contractor, as provided herein, shall be in full payment for all

Contractor's services and expenses incurred in the performance hereof, including travel and per diem.

**SECTION VIII. TERM**

**Amend Section VIII to read as follows:**

This Contract is effective as of July 1, 2020, and is extended from its amended expiration date of June 30, 2024, to expire on June 30, 2025, but may be terminated earlier in accordance with provisions of Section IX of the Contract.

**All other terms and conditions of Contract No. 20-308 remain in full force and effect.**

This Contract may be executed in any number of counterparts, each of which so executed shall be deemed to be an original, and such counterparts shall together constitute one and the same Contract. The parties shall be entitled to sign and transmit an electronic signature of this Contract (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Each party providing an electronic signature agrees to promptly execute and deliver to the other party an original signed Contract upon request.

SAN BERNARDINO COUNTY

▶ *Dawn Rowe*  
Dawn Rowe, Chair, Board of Supervisors

Dated: JUN 11 2024

SIGNED AND CERTIFIED THAT A COPY OF THIS DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN OF THE BOARD

Lynna Monell  
Lynna Monell  
Clerk of the Board of Supervisors  
San Bernardino County

By: *[Signature]*  
Deputy



EXEMPLAR HUMAN SERVICES LLC

(Print or type name of corporation, company, contractor, etc.)

By ▶ *Andrew S. Bush*  
(Authorized signature - sign in blue ink)

Name Andrew Bush  
(Print or type name of person signing contract)

Title CEO  
(Print or Type)

Dated: 6/3/2024

Address 200 South Virginia Street, Suite 80061  
Reno, NV 89501

**FOR COUNTY USE ONLY**

Approved as to Legality by: *Adam Ebright*  
Adam Ebright, Deputy County Counsel  
Date 6/3/2024

Reviewed for Compliance by: *Patty Steven*  
Patty Steven, HS Contracts Manager  
Date 6/4/2024

Reviewed/Approved by Department: *James LoCurto*  
James LoCurto, Director  
Date 6/4/2024