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ORDINANCE NO. SD 26-05

**An ordinance of San Bernardino County, State of California,
acting as the governing body of Board-Governed County
Service Areas and their Zones relating to setting certain fees
and charges for water and sanitation services.**

The Board of Supervisors of the County of San Bernardino, State of California,
acting in its capacity as the governing body of County Service Areas and their Zones,
ordains as follows:

SECTION 1. Effective August 1, 2026, Ordinance No. SD 23-05 is repealed in its
entirety.

SECTION 2. Effective August 1, 2026, this section sets certain fees and charges
for water and sanitation services for the following County Service Areas and their Zones
from August 1, 2026 to June 30, 2027, hereafter referred to as "2026-27", from July 1,
2027 to June 30, 2028, hereafter referred to as "2027-28", July 1, 2028 to June 30, 2029,
hereafter referred to as "2028-29", July 1, 2029 to June 30, 2030, hereafter referred to as
"2029-30", and July 1, 2030 to June 30, 2031, hereafter referred to as "2030-31", as
follows:

1. Definitions.

(a) "EDU," as used in the sanitation rates, means equivalent dwelling units
based on the number of drainage fixture units, with one (1) EDU equaling
twenty (20) drainage fixture units or fewer.

(b) "HCF," as used in the water service rates, means hundred cubic feet of
water.

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2. Sanitation Rates.

(a) CSA 42 Oro Grande

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$96.56	\$103.81	\$111.59	\$119.96	\$128.96

(b) CSA 53, Zone B Fawnskin

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$73.83	\$79.37	\$85.32	\$91.72	\$98.60

(c) CSA 64 Spring Valley Lake

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$52.24	\$53.63	\$55.06	\$56.52	\$58.03

(d) CSA 70, Zone GH Glen Helen

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$65.72	\$70.64	\$75.94	\$81.64	\$87.76

(e) CSA 70, Zone S-3 Lytle Creek

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$66.03	\$66.03	\$66.03	\$66.03	\$66.03

(f) CSA 82 Searles Valley

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$85.17	\$87.28	\$89.43	\$91.64	\$93.91

(g) CSA 70, Zone BL Bloomington

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Flat Charge	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month	\$/EDU per Month
All Customers	\$112.28	\$114.23	\$116.22	\$118.24	\$120.30

3. Water Service Rates.

(a) CSA 42 Oro Grande

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Facility Charge by Meter Size	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$36.69	\$39.44	\$42.40	\$45.58	\$49.00
1"	\$57.26	\$61.56	\$66.18	\$71.14	\$76.48
1-1/2"	\$108.70	\$116.85	\$125.62	\$135.04	\$145.17
2"	\$170.42	\$183.21	\$196.95	\$211.72	\$227.60
3"	\$335.02	\$360.15	\$387.16	\$416.20	\$447.41
4"	\$520.19	\$559.21	\$601.15	\$646.23	\$694.70
6"	\$1,034.56	\$1,112.15	\$1,195.56	\$1,285.23	\$1,381.62
8"	\$1,651.80	\$1,775.68	\$1,908.86	\$2,052.02	\$2,205.92
Consumption Charge	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)
Usage per HCF	\$3.43	\$3.69	\$3.96	\$4.26	\$4.58

(b) CSA 64 Spring Valley Lake

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Facility Charge by Meter Size	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$18.10	\$19.46	\$20.92	\$22.49	\$24.18
1"	\$27.99	\$30.09	\$32.35	\$34.77	\$37.38
1-1/2"	\$52.71	\$56.67	\$60.92	\$65.49	\$70.40
2"	\$82.38	\$88.56	\$95.20	\$102.34	\$110.02
3"	\$161.49	\$173.60	\$186.62	\$200.62	\$215.66
4"	\$250.49	\$269.27	\$289.47	\$311.18	\$334.52
6"	\$497.71	\$535.03	\$575.16	\$618.30	\$664.67
8"	\$794.37	\$853.94	\$917.99	\$986.84	\$1,060.85

Consumption Charge	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)
Usage per HCF	\$1.10	\$1.18	\$1.27	\$1.36	\$1.46

(c) CSA 70, Zone F Morongo Valley

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Facility Charge by Meter Size	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$67.45	\$69.81	\$72.26	\$74.78	\$77.40
1"	\$110.25	\$114.11	\$118.10	\$122.23	\$126.51
1-1/2"	\$359.90	\$372.49	\$385.53	\$399.02	\$412.99
2"	\$573.88	\$593.97	\$614.76	\$636.27	\$658.54
3"	\$1,144.51	\$1,184.56	\$1,226.02	\$1,268.94	\$1,313.35
4"	\$1,786.46	\$1,848.99	\$1,913.70	\$1,980.68	\$2,050.01
6"	\$3,569.67	\$3,694.60	\$3,823.92	\$3,957.75	\$4,096.27
8"	\$5,709.51	\$5,909.35	\$6,116.17	\$6,330.24	\$6,551.80
Consumption Charge	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)
Usage per HCF	\$7.98	\$8.26	\$8.55	\$8.85	\$9.16

(d) CSA 70, Zone J Oak Hills

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Facility Charge by Meter Size	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$36.24	\$38.96	\$41.88	\$45.02	\$48.40
1"	\$36.24	\$38.96	\$41.88	\$45.02	\$48.40
1-1/2"	\$70.57	\$75.87	\$81.56	\$87.67	\$94.25
2"	\$111.77	\$120.16	\$129.17	\$138.86	\$149.27
3"	\$221.64	\$238.27	\$256.13	\$275.35	\$296.00
4"	\$345.24	\$371.14	\$398.97	\$428.90	\$461.06
6"	\$688.58	\$740.23	\$795.74	\$855.42	\$919.58
8"	\$1,100.59	\$1,183.13	\$1,271.87	\$1,367.26	\$1,469.80

Consumption Charge	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)
Usage per HCF	\$3.41	\$3.67	\$3.94	\$4.24	\$4.56

(e) CSA 70, Zone W-3 Hacienda

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Facility Charge by Meter Size	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$50.39	\$52.16	\$53.98	\$55.87	\$57.83
1"	\$79.73	\$82.52	\$85.41	\$88.40	\$91.49
1-1/2"	\$153.07	\$158.43	\$163.97	\$169.71	\$175.65
2"	\$241.08	\$249.52	\$258.25	\$267.29	\$276.65
3"	\$475.77	\$492.43	\$509.66	\$527.50	\$545.96
4"	\$739.80	\$765.69	\$792.49	\$820.23	\$848.94
6"	\$1,473.21	\$1,524.78	\$1,578.14	\$1,633.38	\$1,690.55
8"	\$2,353.31	\$2,435.67	\$2,520.92	\$2,609.15	\$2,700.47
Consumption Charge	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)
Usage per HCF	\$6.61	\$6.84	\$7.08	\$7.33	\$7.58

(f) CSA 70, Zone W-4 Pioneertown

Description	2026-27	2027-28	2028-29	2029-30	2030-31
Facility Charge by Meter Size	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)
3/4"	\$47.55	\$52.31	\$57.54	\$63.29	\$69.62
1"	\$75.50	\$83.05	\$91.36	\$100.49	\$110.54
Consumption Charge	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)
Usage per HCF	\$9.65	\$10.61	\$11.67	\$12.84	\$14.12

(g) CSA 70, Zone CG Cedar Glen

Description	2026-27	2027-28	2028-29	2029-30	2030-31
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Facility Charge by Meter Size	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)	(\$/Month)
5/8"	\$45.94	\$50.54	\$55.59	\$61.15	\$67.26
3/4"	\$45.94	\$50.54	\$55.59	\$61.15	\$67.26
1"	\$72.99	\$80.28	\$88.31	\$97.14	\$106.86
1-1/2"	\$140.59	\$154.65	\$170.12	\$187.13	\$205.84
2"	\$221.72	\$243.90	\$268.28	\$295.11	\$324.62
3"	\$438.07	\$481.88	\$530.06	\$583.07	\$641.38
4"	\$681.46	\$749.60	\$824.56	\$907.02	\$997.72
6"	\$1,357.54	\$1,493.29	\$1,642.62	\$1,806.88	\$1,987.57
8"	\$2,168.83	\$2,385.72	\$2,624.29	\$2,886.72	\$3,175.39
Consumption Charge	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)	(\$/HCF)
Usage per HCF	\$13.27	\$14.59	\$16.05	\$17.66	\$19.43

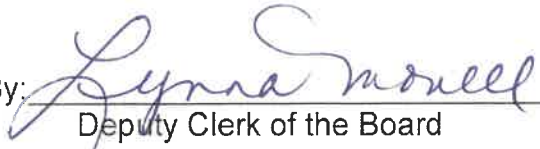
SECTION 3. The Board of Supervisors declares that it would have adopted this ordinance and each section, sentence, clause, phrase, or portion of it irrespective of the fact that any one or more sections, subsections, clauses, phrases or portions of it be declared invalid or unconstitutional. If for any reason any portion of this ordinance is declared invalid or unconstitutional, then all other provisions of it shall remain valid and enforceable.

SECTION 4. This ordinance shall take effect thirty (30) days from the date of adoption.


 DAWN ROWE, Chair
 Board of Supervisors

1 SIGNED AND CERTIFIED THAT A COPY
2 OF THIS DOCUMENT HAS BEEN DELIVERED
3 TO THE CHAIR OF THE BOARD

4 LYNNA MONELL, Clerk of the
5 Board of Supervisors

6 By: 
7 Deputy Clerk of the Board

1 STATE OF CALIFORNIA)
2) ss.
3 SAN BERNARDINO COUNTY)

4 I, LYNNA MONELL, Clerk of the Board of Supervisors of San Bernardino County,
5 State of California, hereby certify that at a regular meeting of the Board of Supervisors of
6 said County and State, held on the 23rd day of June, 2026, at which meeting were present
7 Supervisors: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe
8 Baca, Jr., and the Clerk, the foregoing ordinance was passed and adopted by the
9 following vote, to wit:

10 AYES: SUPERVISORS: Col. Paul Cook (Ret.), Jesse Armendarez,
11 Dawn Rowe, Curt Hagman, Joe Baca, Jr.

12 NOES: SUPERVISORS: None

13 ABSENT: SUPERVISORS: None

14 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal
15 of the Board of Supervisors this 23rd day of June, 2026.

16 LYNNA MONELL, Clerk of the
17 Board of Supervisors of
18 San Bernardino County,
19 State of California



20 Approved as to Form:

21 LAURA FEINGOLD
22 County Counsel

23 By: Jolena E. Grider
24 JOLENA E. GRIDER
25 Deputy County Counsel

26 Date: 6/30/26
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