



**Contract Number**

22-85 A-1

**SAP Number**

**Public Works**

<b>Department Contract Representative</b>	Jeremy Johnson, P.E., Engineering Manager
<b>Telephone Number</b>	(909) 387-8165
<b>Project</b>	Needles Highway Segment 1C
<b>Contractor</b>	San Bernardino County Transportation Authority (SBCTA)
<b>Contractor Representative</b>	Ryan Graham, Director of Fund Administration
<b>Telephone Number</b>	(909) 884-8276
<b>Contract Term</b>	Upon final reimbursement
<b>Original Contract Amount</b>	\$900,000
<b>Amendment Amount</b>	\$0
<b>Total Contract Amount</b>	\$900,000
<b>Cost Center</b>	6650002148 40608842 TX1822 (H15179)
<b>Grant Number (if applicable)</b>	N/A

**AMENDMENT NO 1**

Amendment No. 1 to Advance Expenditure Agreement (AEA) No. 22-85 with San Bernardino County Transportation Authority (AEA No. 22-1002711) adjusts the SBCTA Measure I 2010-2040 Colorado River Subarea Major Local Highway Program (MLHP) \$900,000 allocation for the Project Approval and Environmental Document (PA/ED) and Plans, Specifications and Estimate (PS&E) phases of Needles Highway Segment 1C, from David Drive north to 0.1 mile north of Not'cho Road pavement and drainage improvement project (Project) in the Needles area and adds the construction phase. The PA/ED and PS&E phases are complete with an unspent balance of approximately \$500,000. County requested to utilize the unspent funds for the construction phase.

Pursuant to Amendment No. 1, SBCTA agrees to reduce the PA/ED and PS&E phases allocation from \$900,000 to \$400,000 and allocate the remaining \$500,000 to the construction phase of the Project for a total MLHP allocation of \$900,000 for the Project. In addition, Amendment No. 1 updates Attachments A and B with revised Attachment A.1 and Attachment B.1. The Agreement term remains unchanged.

**FOR COUNTY USE ONLY**

Approved as to Legal Form  _____ Aaron Gest, Deputy County Counsel  Date _____	Reviewed for Contract Compliance  _____ Andy Silao, P.E., Engineering Manager  Date _____	Reviewed/Approved by Department  _____ Noel Castillo, Director  Date _____
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