

**REPORT/RECOMMENDATION TO THE BOARD OF DIRECTORS
OF SAN BERNARDINO COUNTY FIRE PROTECTION DISTRICT
AND RECORD OF ACTION**

March 10, 2026

FROM

DAN MUNSEY, Fire Chief/Fire Warden, San Bernardino County Fire Protection District

SUBJECT

2025 Grand Jury Final Report – Proposed Response

RECOMMENDATION(S)

Acting as the governing body of the San Bernardino County Fire Protection District, approve the Proposed Response to the 2025 Grand Jury Final Report and direct publication and filing with the Presiding Judge of the Superior Court, and the Secretary of the Board of Directors of the San Bernardino County Fire Protection District.

(Presenter: Dan Munsey, Fire Chief/Fire Warden, 387-5779)

COUNTY AND CHIEF EXECUTIVE OFFICER GOALS & OBJECTIVES

Improve County Government Operations.

Operate in a Fiscally-Responsible and Business-Like Manner.

Foster Sustainable Development Through Strategic Partnerships.

Provide for the Safety, Health and Social Service Needs of County Residents.

Enhance Readiness for Major Emergency Responses.

FINANCIAL IMPACT

Approval of this recommendation will not result in the use of Discretionary General Funding (Net County Cost).

BACKGROUND INFORMATION

California Penal Code Section 933(c) requires local government agencies to formally adopt and file with the Presiding Judge of the Superior Court a response to the findings and recommendations contained in the Grand Jury's Final Report on matters under the agency's purview no later than 90 days after the Final Report is submitted. The 2025 Grand Jury submitted its Final Report on December 12, 2025, giving the governing body of the San Bernardino County Fire Protection District through March 12, 2026 to adopt and file its response.

The 2025 Grand Jury Final Report includes one section that includes findings and recommendations on matters under the governing body's purview pertaining to the San Bernardino County Fire Protection District. The Proposed Response addresses the pertinent findings and recommendations in compliance with PC 933(c).

PROCUREMENT

Not applicable.

REVIEW BY OTHERS

This item has been reviewed by County Counsel (Richard Luczak, Deputy County Counsel, 387-5455) on February 11, 2026; and County Finance and Administration (Ivan Ramirez, Administrative Analyst, 387-4020) on February 12, 2026.

2025 Grand Jury Final Report - Proposed Response
March 10, 2026

Record of Action of the Board of Directors
San Bernardino County Fire Protection District

Public Comment: None

APPROVED

Moved: Curt Hagman Seconded: Joe Baca, Jr.
Ayes: Col. Paul Cook (Ret.), Jesse Armendarez, Dawn Rowe, Curt Hagman, Joe Baca, Jr.

Lynna Monell, SECRETARY

BY  _____
DATED: March 10, 2026



cc: File - 2025 Grand Jury Final Report w/ attachments
JLL 03/13/2026