



**Contract Number**

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**SAP Number**

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## Department of Public Health

<b>Department Contract Representative</b>	<u>LaTanya Mitchell</u>
<b>Telephone Number</b>	<u>(909) 665-2647</u>
<b>Contractor</b>	<u>California Department of Public Health</u>
<b>Contractor Representative</b>	<u>Sean Abucay</u>
<b>Telephone Number</b>	<u></u>
<b>Contract Term</b>	<u>4/1/2024 through 3/31/2029</u>
<b>Original Contract Amount</b>	<u>\$3,326,430</u>
<b>Amendment Amount</b>	<u></u>
<b>Total Contract Amount</b>	<u>\$3,326,430</u>
<b>Cost Center</b>	<u>9300371000</u>

**Briefly describe the general nature of the contract:**

Accept Grant Award (Grant No. 23-10978) from the California Department of Public Health, for the Ryan White HIV/AIDS Program Part B HIV Care Program in the amount of \$3,326,430, for the period of April 1, 2024 through March 31, 2029.

**FOR COUNTY USE ONLY**

Approved as to Legal Form <hr/> Adam Ebright, County Counsel Date _____	Reviewed for Contract Compliance <hr/> _____ Date _____	Reviewed/Approved by Department <hr/> Joshua Dugas, Director Date _____
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